



Trinity Episcopal Church

Staunton, Virginia

Founded in 1746



SEVENTH SUNDAY AFTER THE EPIPHANY

FEBRUARY 20, 2022

10:15 AM

**WHEREVER YOU ARE IN YOUR FAITH JOURNEY,
YOU ARE WELCOME AT TRINITY CHURCH!**

A Word About COVID-19

The transmission rates in Staunton and Augusta County, per the CDC website, continue to be in the “High” category. For this reason, everyone over age 2, whether vaccinated or not, should mask while indoors. It is also essential to practice social distancing. Please “skip a pew” to help keep a safe distance between you and others and maintain appropriate distance when entering, exiting, and coming for Communion.

Also pastorally speaking, please be assured that we will continue to live-stream the 10:15 Eucharist on our YouTube channel. While we look forward to the day when we can all return to worshipping together, we respect each person’s need to make the right decision based on their and their family’s personal context and situations. Please make the choice that is right for you with a clear conscience, while also respecting the choices others make.

THE HOLY EUCHARIST: RITE II

THE BOOK OF COMMON PRAYER P. 355

VOLUNTARY

Chorale Prelude: Lobe den Herren • J.G. Walther
(1684-1748)

The People stand for the Processional Hymn and remain standing through the Collect of the Day.

PROCESSIONAL HYMN

Praise to the Lord, the Almighty • *Lobe den Herren* • **Hymnal 390**

OPENING ACCLAMATION

Blessed be God: Father, Son and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

ALMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

Glory to God • Canticle 20 • Robert Powell
(b. 1932)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 cive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O LORD, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People are seated for the Lessons.

THE WORD OF GOD

THE FIRST LESSON

Genesis 45:3-11,15

JOSEPH said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up

to my father and say to him, "Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty."

And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

The Word of the Lord.

Thanks be to God.

THE PSALM (*Sung by the Choir*)

Noli aemulari • Psalm 37:1-12,41-42
Setting: John Joubert

- D**O not fret yourself because of evildoers; *
do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, *
and like the green grass fade away.
- 3 Put your trust in the Lord and do good; *
dwell in the land and feed on its riches.
- 4 Take delight in the Lord, *
and he shall give you your heart's desire.
- 5 Commit your way to the Lord and put your trust in him, *
and he will bring it to pass.
- 6 He will make your righteousness as clear as the light *
and your just dealing as the noonday.
- 7 Be still before the Lord *
and wait patiently for him.
- 8 Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.
- 9 Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.
- 10 For evildoers shall be cut off, *
but those who wait upon the Lord shall possess the land.
- 11 In a little while the wicked shall be no more; *
you shall search out their place, but they will not be there.
- 12 But the lowly shall possess the land; *
they will delight in abundance of peace.
- 41 But the deliverance of the righteous comes from the Lord; *
he is their stronghold in time of trouble.

42 The Lord will help them and rescue them; *
he will rescue them from the wicked and deliver them,
because they seek refuge in him.

THE SECOND LESSON

1 Corinthians 15:35-38,42-50

SOMEONE will ask, “How are the dead raised? With what kind of body do they come?”
Fool! What you sow does not come to life unless it dies. And as for what you sow, you do
not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain.
But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is
imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in
power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there
is also a spiritual body. Thus it is written, “The first man, Adam, became a living being”; the
last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical,
and then the spiritual. The first man was from the earth, a man of dust; the second man is
from heaven. As was the man of dust, so are those who are of the dust; and as is the man of
heaven, so are those who are of heaven. Just as we have borne the image of the man of dust,
we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: Flesh and blood cannot inherit the kingdom of
God, nor does the perishable inherit the imperishable.

The Word of the Lord.

Thanks be to God.

The People stand for the Sequence Hymn and remain standing for the Gospel.

SEQUENCE HYMN

Love divine, all loves excelling • *Hyfrydol* • **Hymnal 657**

THE GOSPEL

Luke 6:27-38

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

JESUS said, “I say to you that listen, Love your enemies, do good to those who hate you,
bless those who curse you, pray for those who abuse you. If anyone strikes you on the
cheek, offer the other also; and from anyone who takes away your coat do not withhold
even your shirt. Give to everyone who begs from you; and if anyone takes away your goods,
do not ask for them again. Do to others as you would have them do to you.

“If you love those who love you, what credit is that to you? For even sinners love those who
love them. If you do good to those who do good to you, what credit is that to you? For even
sinners do the same. If you lend to those from whom you hope to receive, what credit is that
to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do
good, and lend, expecting nothing in return. Your reward will be great, and you will be

children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

“Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”

The Gospel of the Lord.

Praise to you, Lord Christ.

The People are seated.

THE SERMON

The Rev. AJ Heine

The People stand for the Nicene Creed and the Prayers of the People.

THE NICENE CREED

WE believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM IV

The Leader and People pray responsively.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Praying especially for Justin Welby, Archbishop of Canterbury; Michael Curry, our Presiding Bishop; Mark Bourlakas, our Bishop; the Clergy and Staff of Trinity, and our mission partners in Honduras and Haiti.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; especially Joe, our President; Glenn, our Governor; Andrea, our Mayor; and Gerald, our County Chair; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, especially those in our parish family celebrating birthdays this week, especially Steve Carpenter, Mark Battin, Ross Newell, Janet Willson, Carter Hannah, and Alex Manchester. Grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; especially, **Phil Minez, Leslie Arnold, Jim Wright, Martin and Carol Brown, Steve Childs, Ralph Ruedy, Tim Jacobson, Doug Peyton, Ginger Warrick, Peg Belden, Tanner Rosebrook, Padi Burtner, Anne Bell Turnbull, Thurston Robinson, Judy Armstrong, Edwin, Tracy Blair, Pat Clark, Lucian Petras, Steven McCormick, Mike Meffert, Esther Buchanan, Mike Jones, David Mitchell, Holley Watts, Lois Yount, Deann Smith, Damon Newsom, the families of John Painter and JJ Jefferson and the Bridgewater College Community, Doug Sheridan, Frank Babcock, Rev. Virginia Esposito, Ret., Andrea, Ginny, Mike Quayle, Rosemary Bugas, Natalie Dodge, Jerry Soderberg, and all others we name silently or aloud (pause); give them courage and hope in their troubles, and bring them the joy of your salvation.**

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, especially Jim Anderson, Jeff Wood, Barry Lewis, Dr. William D. & Sara J. James, Dr. William D. & Lillian D. James, Charles Perry & Sara B. Nair, and C. Clark Laster III; that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding collect.

CONFESSION OF SIN

The Deacon or Celebrant says:

Let us confess our sins against God and our neighbor.

Silence may be kept.

MOST merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ALmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The People stand for The Peace.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The People greet one another in the name of the Lord and then are seated.

THE HOLY COMMUNION

OFFERTORY MOTET

The eyes of all wait upon thee • Jean Berger
(1909-2002)

THE eyes of all wait upon thee; and thou givest them their meat in due season. Thou openest thine hand, and satisfiest the desire of every living thing. The eyes of all wait upon thee; and thou givest them their meat in due season.

The People stand.

PRESENTATION HYMN

As they offered gifts most rare • Dix • Hymnal 119, stanza 3

AS they offered gifts most rare at that manger rude and bare; so may we with holy joy, pure and free from sin's alloy, all our costliest treasures bring, Christ! to thee, our heavenly King.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS (*Sung by all*)

William Mathias • Hymnal S 128

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The People stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

OUR Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Je - sus, Lamb of God: Have mer - cy
 on us. Je - sus, bear - er of our sins: Have mer - cy
 on us. Je - sus, re - deem - er of the world: Give us your peace.

MINISTRATION OF COMMUNION

Gluten-free wafers are available on request. Everyone is welcome at God's table. Baptized Christians may receive Communion; those not yet baptized may receive a blessing. The ushers will guide you forward.

COMMUNION MOTET

Remember your servants, Lord • Russian Orthodox Hymn

REMEMBER your servants, Lord, when you come in your kingly power. Blessed are the poor in spirit; for theirs is the kingdom of heaven. Blessed are those who mourn; for they shall be comforted. Blessed are the meek; for they shall inherit the earth. Blessed are those who hunger and thirst after righteousness; for they shall be satisfied. Blessed are the merciful; for they shall obtain mercy. Blessed are the pure in heart; for they shall see God. Blessed are the peacemakers; for they shall be called the children of God. Blessed are those who are persecuted for righteousness' sake; for theirs is the kingdom of heaven. Blessed are you when the world reviles you and persecutes you; and utters all manner of evil against you falsely for my sake: Rejoice and be exceeding glad; for great is your reward in heaven. Remember your servants, Lord, when you come in your kingly power.

COMMUNION HYMN

I come with joy to meet my Lord • *Land of Rest* • Hymnal 304

THE POSTCOMMUNION PRAYER K *(Said by all, standing)*

Let us pray.

ALMIGHTY and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN

Go forth for God, go to the world in peace • *Litton* • Hymnal 347

DISMISSAL

Let us go forth in the name of Christ.

Thanks be to God.

VOLUNTARY

Festal Flourish • Gordon Jacob
(1895-1984)

Permission to reprint, podcast and/or stream the music in this liturgy obtained via OneLicense.net #A-719477.
All rights reserved.

The Altar Flowers are Given to the Glory of God
and in Loving Memory of

DR. WILLIAM D. AND SARA N. JAMES
DR. WILLIAM D. AND LILLIAN D. JAMES
CHARLES PERRY AND SARA B. NAIR
C. CLARK LASTER, III

SERVING IN TODAY'S LITURGY

Celebrant & Preacher: The Rev. A. J. Heine

Deacon: The Rev. Shirley Ruedy

Organist & Director of Music: Virginia Bolena

Assistant Organist: Louise Temple-Rosebrook

Eucharistic Ministers: Glenna Quick, Bill Tate

Priest Server: Kenzie Dietz

Crucifer: Isabelle Fiechtl

Choir Crucifer: Ian Bolena

Torchbearers: Melina and Adrienne Fiechtl

Lector: Trent Stephens

Usher: Glenna Quick

Altar Guild: Molly Brown's Team

Digital Technician: David Somers

CLERGY AND STAFF

The Rt. Rev. Mark A. Bourlakas, *Bishop*

The Rev. William AJ Heine, *Rector*

The Rev. Shirley Ruedy, *Deacon*

Virginia Bolena, *Organist and Director of Music*

Muffie Newell, *Formation*

Laurie Carrington, *Parish Administrator*

Gary Frost, *Sexton*



VESTRY

Richard Coleman, *Senior Warden* • Erik Boody, *Junior Warden* • Lee Beam, *Treasurer*

Tom Fechtel, *Assistant Treasurer* • Phillippa Holley, *Clerk*

Wendy Amato • Sally James • Zeb Riley • David Wallace

Erik Boody • Richard Coleman • Tom Fechtel • Kristin Reichert

Sugie Battin • Rick Chittum • Oakley Pearson • Graham Tate

TRINITY EPISCOPAL CHURCH

Post Office Box 208 • 214 West Beverley Street

Staunton, Virginia

www.trinitystaunton.org • (540) 886-9132