THE SECOND SUNDAY IN LENT
The Holy Eucharist – Rite II
March 8, 2020  11:00 am

Wherever you are in your faith journey, we welcome you at Trinity. God’s grace sustains us as we strive to know, love and serve others in our daily lives. Thank you for worshiping with us.

THE LITURGY
The congregation is invited to make all the responses printed in boldface type.

VOLUNTARY
Voluntary in g minor, Op. 8, No. 16 • George Berg (c. 1730–c. 1775)

WELCOME
The people stand for the Penitential Order and remain standing through the Collect of the Day.

THE PENITENTIAL ORDER
The Presider may read one of the following:

Bless the Lord who forgives all our sins.
His mercy endures forever.

Jesus said, “The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these.”
Mark 12:29-31

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
1 John 1:8,9

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God,
let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.  

Hebrews 4:14,16

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider concludes:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

KYRIE ELEISON

(Translation: Lord, have mercy. Christ, have mercy. Lord, have mercy.)

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold
fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

The people are seated through the Second Lesson.

THE FIRST LESSON

The blessing of God upon Abram • Genesis 12:1-4a

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him.

The Word of the Lord.

Thanks be to God.

THE GRADUAL PSALM

Levavi oculos • Psalm 121 • ed. Bruce E. Ford

The congregation repeats the Refrain after the choir or cantor and again after each group of verses as indicated.

Mode 1

My help comes from the Lord, the maker of heav'n and earth.

1 I lift up my eyes to the hills; *
   from where is my help to come?
2 My help comes from the LORD, *
   the maker of heaven and earth. REFRAIN
3 He will not let your foot be moved *
   and he who watches over you will not fall asleep.
4 Behold, he who keeps watch over Israel *
   shall neither slumber nor sleep; REFRAIN
5 The LORD himself watches over you; *
   the LORD is your shade at your right hand,
6 So that the sun shall not strike you by day, *
   nor the moon by night. REFRAIN
7 The LORD shall preserve you from all evil; *
   it is he who shall keep you safe.
8 The LORD shall watch over your going out and your coming in, *
   from this time forth for evermore. REFRAIN

THE SECOND LESSON

The promise to those who share Abraham's faith • Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as
righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") -- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Word of the Lord.
Thanks be to God.

The people stand to sing the Sequence Hymn and remain standing for the Gospel.

SEQUENCE HYMN
The God of Abraham praise • Leoni • Hymnal 401

THE GOSPEL
The mission of Christ: to save the world • John 3:1-17

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."
The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated for the Sermon.

THE SERMON

The Rev. Denise Guinta

The people stand for the Nicene Creed and the Prayers of the People.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM II

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God’s people throughout the world; for our bishops, priests, and deacons; For Justin Welby, Archbishop of Canterbury; Michael Curry, our Presiding Bishop; Mark Bourlakas, our Bishop; Denise Guinta and John Lane, our priests; Shirley Ruedy, our deacon; the people of Christ Big Stone Gap and their rector, the Rev. Ray Moore; our companion churches and the people of the Maya Deanery in the Diocese of Honduras, especially the churches of The Holy Spirit, St. Nicholas, San Antonio, San Francisco de Assisi, St. John the Evangelist, Santa Cruz, San Miguel Arcángel, Santa Maria Virgen, and Christo Redentor. For the people of the Diocese of Haiti, especially St. Marc’s School in Cerca-la-Source. For the people of the Diocese of Leeds; for this gathering; and for all ministers and people. Pray for the Church.

Silence
I ask your prayers for peace; for goodwill among nations; and for the well-being of all people; for government leaders, President Donald Trump; Governor Ralph Northam; Mayor Carolyn Dull; and County Chair Gerald Garber. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. For the special needs and concerns of this congregation (Names with an * are members of Trinity).


Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed especially Mary Minge Moncure Coleman & Granville Baxter Coleman, Ruby Harber Bailey & Troy Clifford Bailey, William Seth Bailey, Hedley Smith (brother of Juliette Swenson), Ted Neofotis (cousin of Ruth Bugas), Terry LeMasurier, and those we name (The People may add their own petitions). Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored especially for those celebrating birthdays this week in our parish family: Tommie Duke, Michelle Frank, Ben Green, Wick Vellines, John Aycock, Anne Moody, Katie Lockridge, Claire Fiechtl, Kay Watkins, and those thanksgivings we name (The People may add their own thanksgivings). Pray that we may have grace to glorify Christ in our own day.

Silence.

The Celebrant adds a concluding Collect.

THE PEACE

The peace of the Lord be always with you.

And also with you.

The people greet one another with a sign of God’s peace and then are seated.
THE OFFERTORY

The people remain seated while their offerings of bread and wine are brought forward and their monetary gifts are received. The collection taken at this liturgy is divided between the maintenance and mission of Trinity Episcopal Church and the charitable causes we support. We are grateful for your generous giving.

OFFERTORY ANTHEM

Lord, let me know mine end • Maurice Greene (1696–1755)

Constance Harrington & Kristin Reichert, soloists

Lord, let me know mine end, and the number of my days: that I may be certified how long I have to live. Behold, thou hast made my days, as it were a span long: and mine age is even as nothing in respect of thee; and verily every man living is altogether vanity. For man walketh in a vain shadow, and disquieteth himself in vain; he heapeth up riches, and cannot tell who shall gather them. And now, Lord, what is my hope? Truly my hope is even in thee. Hear my prayer, O Lord, and with thine ears, consider my calling. Hold not thy peace at my tears. O spare me a little, that I may recover my strength: before I go hence, and be seen no more be seen.

The people stand to sing the Presentation Hymn and remain standing through the Sanctus & Benedictus.

PRESENTATION HYMN Sung by all.

And now, O Father, mindful of the love

*Unde et memores* • Hymnal 337, st. 1

And now, O Father, mindful of the love that bought us, once for all, on Calvary's tree, and having with us him that pleads above, we here present, we here spread forth to thee, that only offering perfect in thine eyes, the one true, pure, immortal sacrifice.

THE GREAT THANKSGIVING — EUCHARISTIC PRAYER B

The Lord be with you.

And also with you.

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give him thanks and praise.*

BCP, p. 367
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Presider adds a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS & BENEDICTUS  Sung by all.**

David Hurd • Hymnal S 124

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We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**THE LORD’S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

**THE BREAKING OF THE BREAD & THE FRACTION ANTHEM**  *Sung by all*  
*Agnus Dei*  •  David Hurd  
*Hymnal S 161*

**MINISTRATION OF COMMUNION**

_All are welcome to come to the altar. There is a place set here for you. Gluten-free wafers are available on request. Baptized Christians may receive Communion. Those not yet baptized may receive a blessing. The ushers will guide you forward._
COMMUNION MOTET
Lift thine eyes • Felix Mendelssohn (1809–1847)

Lift thine eyes, O lift thine eyes to the mountains, whence cometh help. Thy help cometh from the Lord, the Maker of heaven and earth. He hath said, thy foot shall not be moved. Thy keeper will never slumber. Lift thine eyes, O lift thine eyes to the mountains, whence cometh help.

COMMUNION HYMN
When Christ was lifted • St. Boltoph • Hymnal 603
Sung by all, seated

SENDING FORTH OF THE EUCHARISTIC VISITORS
At the conclusion of communion, the Eucharistic Visitors go to the altar rail.

We send you out to share Communion this day.
May you carry the prayers of all of us as you take this sacrament of Christ’s presence.
May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

THE POSTCOMMUNION PRAYER
Said by all, standing
BCP, p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

LENTEN SOLEMN PRAYER OVER THE PEOPLE
Bow down before the Lord.
All bow.

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN
Lift high the cross • Crucifer • Hymnal 473

THE DISMISSAL

The people are sent forth, and then respond Thanks be to God.

VOLUNTARY
Prelude and Fugue in e minor, BWV 533 • J.S. Bach (1685–1750)

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THE ALTAR VASES ARE PRESENTED IN LOVING MEMORY OF
Mary Minge Moncure Coleman & Granville Baxter Coleman
Ruby Harber Bailey & Troy Clifford Bailey
William Seth Bailey

ASSISTING IN THE SERVICE

PRESIDER & PREACHER: The Rev. Denise Guinta
ORGANIST & CHOIRMASTER: Virginia Bolena
ALTAR CHAIR: Susanna Larner
EUCARISTIC MINISTERS: Joe Fiechtl, Glenna Quick
ALTAR SERVER: Lawrence Tankard
CRUCIFER: Nathan Boody

TORCH BEARERS: Melina Fiechtl, Anne Moody
CHOIR CROSS: Ian Bolena
LECTOR: Judy Mosedale
PRAYERS: James Dungan
HEAD USHER: Rick Chittum
USHERS: Ben Cason, Buckley Cason, Janie Malone
GREETER: Evelyn Boody
This Week at Trinity

Several AA groups meet throughout the week, please contact our office at 540-886-9132 for details.

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<td>Men’s Bible Study</td>
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<td>7:45 AM Holy Eucharist – Rite I</td>
<td>CHURCH</td>
<td>11:00 AM</td>
<td>Women’s Bible Study</td>
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<td>8:45 AM Holy Eucharist – Rite II</td>
<td>CHURCH</td>
<td>5:30 PM</td>
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<td>10:00 AM Bible Buzz</td>
<td>McCracken Hall</td>
<td>5:45 PM</td>
<td>Daughters of the King Mtg</td>
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<td>11:00 AM Holy Eucharist – Rite II</td>
<td>CHURCH</td>
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<td>Lenten Program</td>
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<td>MONDAY</td>
<td>— March 9 —</td>
<td>7:00 PM</td>
<td>EfM Grads</td>
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<td>4:00 PM Musikgarten</td>
<td>Musikgarten Room</td>
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<td>5:00 PM Property Committee Mtg</td>
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<tr>
<td>6:30 PM Mindfulness Meditation</td>
<td>Foster Room</td>
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<td>Musikgarten</td>
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<td>7:30 PM YCM Meeting</td>
<td>Lower Level</td>
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<td>TUESDAY</td>
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<td>10:00 AM Staff Meeting</td>
<td>Rector’s Office</td>
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<td>10:30 AM ECW AB Meeting</td>
<td>Gooch Room</td>
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<tr>
<td>4:00 PM Junior Choristers</td>
<td>Various</td>
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<td>4:00 PM Preparatory Choir</td>
<td>Musikgarten Room</td>
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<tr>
<td>4:45 PM Senior Choristers</td>
<td>Various</td>
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<td>5:00 PM Finance Meeting</td>
<td>Gooch Room</td>
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<tr>
<td>6:00 PM Choir Family Night</td>
<td>McCracken Hall</td>
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<tr>
<td>10:00 AM Musikgarten</td>
<td>Musikgarten Room</td>
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<td>6:15 AM Evening Prayer</td>
<td>St. Columba Chapel</td>
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<tr>
<td>7:00 PM Trinity Adult Choir</td>
<td>Choir Room / Church</td>
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<td>9:30 AM Altar Guild Setup</td>
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<td>Newsletter Submissions Due</td>
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<tr>
<td>7:45 AM Holy Eucharist – Rite I</td>
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<td>8:45 AM Holy Eucharist – Rite II</td>
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<td>10:00 AM Sunday School / WKYUAN</td>
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<tr>
<td>11:00 AM Holy Eucharist – Rite II</td>
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<td>5:00 PM Sundays at 5: Organ Concert</td>
<td>Church</td>
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<tr>
<td>6:00 PM Reception</td>
<td>McCracken Hall</td>
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VESTRY
Sara James, Senior Warden • Erik Boody, Junior Warden • Lee Beam, Treasurer • Tom Fechtel, Assistant Treasurer • Laurie Carrington, Clerk • 2020 Term: Frank Babcock • Katie Cathey • Sara James • Claudette Obenschain • 2021 Term: Tom Bell • Constance Harrington • Susanna Larner • Sally Mueller • 2022 Term: Erik Boody • Richard L. M. Coleman • Tom Fechtel • Kristin Reichert

CLERGY
The Rev. Denise Guinta, Interim Rector • interim@trinitystaunton.org
The Rev. John D. Lane, Rector Emeritus • jdlane08@gmail.com
The Rev. Shirley Ruedy, Deacon • ruedyse@outlook.com
Office Phone: 886-9132 • Website: www.trinitystaunton.org
Address: P.O. Box 208 • 214 West Beverley Street

STAFF
Virginia Bolena, Organist & Choirmaster • music@trinitystaunton.org
Muffie Newell, Formation • formation@trinitystaunton.org
Deidre Jones, Communications • communications@trinitystaunton.org
Laurie Carrington, Parish Admin. • admin1746@trinitystaunton.org
Robert Richardson, Sexton
Children’s Corner: All children are welcome to use the Children’s Corner, in the back of the church, with children’s bulletins to color, books, activity bags, etc.

Nursery Care is available for children from birth to age 3 on the lower level of the Parish House from 8:30am - 12:30pm. A healthy snack is provided.

**Happening TODAY**

**Trinity’s International Mission for Education (TIME) Collection** is our response to the challenge of ending poverty by providing educational opportunity, which allows access to information, to skill development, to job possibilities, to informed choices, to possibilities for improvement individually and collectively. If you would like to support TIME, please write TIME on the memo line of your check or use the envelope placed at the end of your pew.

**Come one, come all!** Bible Buzz is an intergenerational event will take place on Sunday March 8th at 10am in McCracken Hall during the Sunday School hour. Join us for crafts, story and song. If you would like to help this month or in upcoming months please contact Crystal Fiechtl at (423)367-0570 or crystalfiechtl@gmail.com.

**Newtown Neighborhood Soup Social:** Sunday, March 8 in McCracken Hall. Program at 5:30pm, “Community Entrepreneurship”; Soup’s up at 6:30pm. Home-made soup, bread, and drinks provided. Please bring an appetizer, salad, or dessert to share. Live music provided by The Whiskey Jackets. New Memberships and Renewals $10.

**Happening this week**

**Lenten Program: “Serving with Love.”** Each program begins with a potluck supper at 6pm. Please attach a description for those who have special dietary needs or fasting for Lent. After supper, we will introduce the speaker who will share how they “Serve with Love.” All are welcome!

March 11 - Trinity - Noon Lunch Program
March 18 - UPDATE Allen Chapel - Prison Ministry at Augusta Correctional Center
March 25 - Trinity - St. Salvator’s Chapel Choir from St. Andrew’s University in Scotland
April 1 - UPDATE Emmanuel - Shenandoah Green, community environmental responsibility and awareness

**Happening next Sunday**

**Sundays at 5, March 15 at 5pm:** Jared Johnson, organist at Trinity Cathedral in Columbia, SC, will delight listeners with a fabulous program of organ music during our Annual Carl Broman Organ Concert. Reception to follow.

**Reception Food Needed for March 15:** Finger foods, savory and sweet, are requested for the reception following the Carl Broman Organ Concert. Due to an awareness of a growing number of food allergies to nuts, gluten, milk products, meat, etc., please accompany your offering with a list of ingredients. Thank you!

**April Newsletter Submissions** are due on March 15. Please email to communications@trinitystaunton.org.

**Other Announcements**

**Sign Up! The deadline is March 16th!** Celebrating Ourselves and Our Stories Women’s Conference at Trinity Church. **Keynoter:** Martha Bourlakas. **When:** 6:30-8:30pm on March 27th, 9am-4pm on March 28th. **Cost:** $30.00 for the weekend! Open to all Trinity women and friends. **For information** go to www.trinitystaunton.org, select Happenings and choose Women’s Conference.
Who will pick up where Lee left off? Each year Trinity has supported African Team Ministries by offering items made in Africa for sale over a two week period. ATM has supported churches in East Africa for over 20 years. They resettle displaced people, support orphans, provide AIDS education and prevention and literacy training. In the past, Lee Nancarrow volunteered to set up the items for sale and to repack any unsold items. Now that Lee has moved I’m reaching out to you! Do you feel called to support this ministry once a year? If you are interested in helping with this ministry please contact Deidre at the church office 540-886-9132 or communications@trinitystaunton.org by March 23.

What a terrific response to our request to help vacuum pew kneelers. We immediately had (15) volunteers willing to come help this past week, what we thought would be a few days of work. However, on Monday (9) volunteers came and finished the task by 4pm! A huge thank you to Steve Carpenter, Juliette Swenson, Michelle Tillery-Duvall and her children, Carl and Pat Henderson, and Tom and Diane Fechtel. To those of you who offered to come the rest of the week, thank you for your offer, but a blessing that we finished this project earlier then expected. Thank you, thank you!

Donate to The Bishop’s Dollar Fund: This year during the season of Lent, Bishop Bourlakas extends his annual invitation to reflect on our discipleship in Jesus’ name. As you journey through the forty days of Lent, we encourage generous support of The Bishop’s Dollar Fund to continue to address a variety of initiatives and needs throughout the diocese not otherwise covered through our annual program budget. You may send donations to the Diocesan Office made payable to The Episcopal Diocese of Southwestern VA with “Bishop’s Dollar” in the memo line. Mail to: Attn: Bishop’s Dollar Fund, PO Box 2279, Roanoke, VA 24009. Or, donate online at dioswva.org/online-giving.html.

The summary of the Cottage Meeting discussions are in the latest edition of The Tribune. Please take a look. The number one stated desire for Trinity is more opportunities to get together for worship and socializing to that end Bishop Mark will be joining us on March 22nd and we will have ONE COMBINED SERVICE at 10am with a potluck reception to follow. Please attach a description for those who have special dietary needs or are fasting for Lent.

No Sunday School on March 22.

KYN Interfaith Program: The next Know Your Neighbor program will be held at Temple House of Israel on Sunday, March 22 from 4-6:30 P.M. Mingling, set-up of dinner, and looking at exhibits will be from 4:00-4:30. Potluck dinner will be from 4:30-5:30. Program will be from 5:30-6:30. The program is entitled “Rituals of Departure – Death in our Religious Traditions.” There will be speakers from the Jewish, Muslim, Episcopal, and AME congregations, and a display table of exhibits.

Wednesday, March 25 at 7pm, St. Salvator’s Chapel Choir from St. Andrews University in Scotland will perform at Trinity. Joined by our Senior Choristers, the concert will feature music for the Feast of the Annunciation. St. Salvator’s Chapel Choir has performed at Washington National Cathedral, Princeton University, as well as many international venues.

The ECW will be collecting baby food throughout the Lenten season to donate to the Verona Food Pantry. A box/bag is located in the narthex through Easter Sunday. Your contributions will be greatly appreciated by our neighbors in need. Contact Sally Mueller (290-4832) with any questions.

Maundy Thursday All Night-Vigil Sign Ups: Please remember to sign up for the all-night vigil on Maundy Thursday (April 9). A signup sheet is at the back of the church. Please contact Deidre at the office with any questions 540-886-9132.

The Easter Bunny Needs You! The EB is looking for candy donations and/or small treats that would fit in small Easter eggs (we have plenty of eggs!). If you would like to help, please bring candy/treat donations to the Copy
Room by Friday April 3. The EB thanks you for your support! AND, Middle School and Senior High youth are needed to help the Easter Bunny hide eggs Easter Sunday, April 12 at 9:45am in the churchyard. Questions? – email Muffie Newell at formation@trinitystaunton.org.