THE FIRST SUNDAY IN LENT
The Holy Eucharist – Rite II
March 1, 2020  8:45 am

Wherever you are in your faith journey, we welcome you at Trinity. God’s grace sustains us as we strive to know, love and serve others in our daily lives. Thank you for worshiping with us.

THE LITURGY

The congregation is invited to make all the responses printed in boldface type.

The people stand and remain standing through the Collect of the Day.

THE PENITENTIAL ORDER

Bless the Lord who forgives all our sins.
His mercy endures forever.

The Presider may read one of the following:

Jesus said, “The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these.”

Mark 12:29-31

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8,9

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Hebrews 4:14,16
CONFESSION   Recited by all.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider offers absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people are seated for the First Lesson, Psalm, and Second Lesson.

THE FIRST LESSON   Eating of the tree of the knowledge of good and evil • Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the
eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The Word of the Lord.
Thanks be to God.

THE GRADUAL PSALM

Beati quorum • Psalm 32

1 Happy are they whose transgressions are forgiven, * and whose sin is put away!
2 Happy are they to whom the LORD imputes no guilt, * and in whose spirit there is no guile!
3 While I held my tongue, my bones withered away, * because of my groaning all day long.
4 For your hand was heavy upon me day and night; * my moisture was dried up as in the heat of summer.
5 Then I acknowledged my sin to you, * and did not conceal my guilt.
6 I said," I will confess my transgressions to the LORD." * Then you forgave me the guilt of my sin.
7 Therefore all the faithful will make their prayers to you in time of trouble; * when the great waters overflow, they shall not reach them.
8 You are my hiding-place; you preserve me from trouble; * you surround me with shouts of deliverance.
9 "I will instruct you and teach you in the way that you should go; * I will guide you with my eye.
10 Do not be like horse or mule, which have no understanding; * who must be fitted with bit and bridle, or else they will not stay near you."
11 Great are the tribulations of the wicked; * but mercy embraces those who trust in the LORD.
12 Be glad, you righteous, and rejoice in the LORD; * shout for joy, all who are true of heart.

THE SECOND LESSON

Death came through one; life comes through one • Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift
following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

The Word of the Lord.

Thanks be to God.

The people stand to sing the Sequence Hymn and remain standing for the Gospel.

SEQUENCE HYMN    Sung by all.

If thou but trust in God to guide thee

Wer nur den lieben Gott • *Hymnal 635*

THE GOSPEL    *The temptation of Jesus in the wilderness for forty days* • Matthew 4:1-11

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

After Jesus was baptized, he was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated for the Gospel Reflection.

THE GOSPEL REFLECTION  The Rev. Denise Guinta and the people

The people stand for the Nicene Creed and the Prayers of the People.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM II

The Leader and People pray responsively.

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God’s people throughout the world; for our bishops, priests, and deacons; For Justin Welby, Archbishop of Canterbury; Michael Curry, our Presiding Bishop; Mark Bourlakas, our Bishop; Denise Guinta and John Lane, our priests; Shirley Ruedy, our deacon; the people of St. Paul’s Salem; our companion churches and the people of the Maya Deanery in the Diocese of Honduras, especially the churches of The Holy Spirit, St. Nicholas, San Antonio, San Francisco de Assisi, St. John the Evangelist, Santa Cruz, San Miguel Arcángel, Santa Maria Virgen, and Christo Redentor. For the people of the Diocese of Haiti, especially St. Marc’s School in Cerca-la-Source. For the people of the Diocese of Leeds; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people; for government leaders, President Donald Trump; Governor Ralph Northam; Mayor Carolyn Dull; and County Chair Gerald Garber.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. For the special needs and concerns of this congregation (Names with an * are members of Trinity).

Alex, Ben*, Diana, Hugh, Katherine, Martin*, Michael, Peg Belden*, Jenny Brown, Libbey Buckley*, Patti Burtner, Pat Clark*, Anne Cripe, Clair Cripe, Robert Dunn*, Sean Flanders*, Dottie Gray, Gale and Frank Hancock, Lynn Hogg*, Bernadette Jacobs, David Jacobs*, Peter
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed especially Fannie Bolling Gay Catlett, Hedley Smith (brother of Juliette Swenson), Ted Neofotis (cousin of Ruth Bugas), Terry LeMasurier, and those we name (The People may add their own petitions).
Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored especially for those celebrating birthdays this week in our parish family: John Boody, Nan Gregory, Nathaniel Reed, Fran Davis, Emily Reed, Katie Cathey, Sam DuVal, Thurston Robinson, Victoria Temple, and those thanksgivings we name (The People may add their own thanksgivings).
Pray that we may have grace to glorify Christ in our own day.

Silence.

The Celebrant adds a concluding Collect.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God’s peace and then are seated.

THE OFFERTORY

The people gather in the chancel while singing the Offertory Hymn. All are welcome forward. There is a place here for you! Offering plates are located at the steps to the chancel, and offerings may be placed there as you come forward. The collection taken at this liturgy is divided between the maintenance and mission of Trinity Episcopal Church and the charitable causes we support. We are grateful for your generous giving.

OFFERTORY HYMN    Sung by all.    ’Tis the gift to be simple • Simple Gifts • Hymnal 554
THE GREAT THANKSGIVING – EUCHARISTIC PRAYER B

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant adds a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sung by all.

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.

The people kneel (throughout Lent). The presider continues with the Eucharistic Prayer.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of
wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

As our Savior Christ has taught us, we now pray,

THE LORD’S PRAYER  Sung by all.

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us. Save us from the time of trial,
THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

The Gifts of God for the People of God.

MINISTRATION OF COMMUNION

All baptized Christians are welcome to receive Communion. Those not yet baptized may receive a blessing.

COMMUNION HYMN  Sung by all. Let all mortal flesh keep silence • Picardy • Hymnal 324

THE POSTCOMMUNION PRAYER  Said by all. BCP, p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

RECESSIONAL HYMN  Sung by all. Rise up, ye saints of God! • Festal Song • Hymnal 551

THE DISMISSAL

The people are sent forth, and then respond Thanks be to God.

THE ALTAR VASES ARE PRESENTED IN LOVING MEMORY OF

Fannie Bolling Gay Catlett

ASSISTING IN THE SERVICE

PRESIDER & PREACHER: The Rev. Denise Guinta
DEACON: The Rev. Shirley Ruedy
8:45 ALTAR CHAIR: Janice Sultenfuss
Eucharistic Ministers: Jim Manchester, Will Smoot
LECTOR: Will Smoot
PRAYERS: Caroline Sheridan

USHER: Darlene Green
GREETER: Kathleen Garcia
MUSICIANS: Steve Carpenter, Glendon Gill,
Cindy Hickman, Oakley Pearson, and
Bill Wellington
Children’s Corner: All children are welcome to use the Children’s Corner, in the back of the church, with children’s bulletins to color, books, activity bags, etc.

Nursery Care is available for children from birth to age 3 on the lower level of the Parish House from 8:30am - 12:30pm. A healthy snack is provided.

Happening TODAY
Lenten Evensong: On March 1 at 5pm, Senior Choristers will sing Evensong for the first Sunday of Lent with music by John Wood, Simon Lole, and David Hogan. Pizza dinner for all in attendance will follow.

Happening this week
Spaghetti Supper and Taize Service Tuesday! The spaghetti supper supports the youth mission trips to Honduras. The supper begins at 6:00 p.m. on Tuesday, March 3. A freewill offering will be accepted. Please give generously to our important mission work! Any youth who can come to help out would be very much appreciated! Also join us for the Taize Service at 7:00 p.m. following the supper.

Men's Bible Study meets Wednesday at 7:30 AM in the Foster Room. We study the Holy Bible to deepen our knowledge of God's word. – at present, the book of Genesis. All men of Trinity -- and elsewhere -- are invited for discussion, coffee, and a sweet or savory treat.

Women's Lenten Bible Study: The Rev. Denise Guinta will be leading the Women’s Bible Study in Lent. Beginning March 4th and ending April 8th we will use the book Do What You Have the Power to Do by Helen Bruch Pearson to study six women in the New Testament and their encounters with Jesus. We will meet Wednesdays at 11am in the Foster Room. Please join us for discussion, prayer, and worship in each session. If you would like to peruse a copy of the book before signing up or to get a free copy ahead of time please see Denise or Muffie in the office. Hope to see you there!

Lenten Program: “Serving with Love.” Each program begins with a potluck supper at 6pm. Please attach a description for those who have special dietary needs or fasting for Lent. After supper, we will introduce the speaker who will share how they “Serve with Love.” All are welcome!
March 4 - Allen Chapel - Mandy’s Closet, a professional attire closet for young women
March 11 - Trinity - Noon Lunch Program
March 18 - Emmanuel - Prison Ministry at Augusta Correctional Center
March 25 - Trinity - St. Salvator's Chapel Choir from St. Andrew’s University in Scotland
April 1 - Allen Chapel - Shenandoah Green, community environmental responsibility and awareness

Get Ready for Game Night! Friday, March 6th from 5-8pm in McCracken Hall, the YCM (Youth and Children’s Ministry) Committee will sponsor a game night. Open to all ages. Pizza and drinks provided. Please bring your favorite game and a snack to share. Questions? Contact Muffie Newell, formation@trinitystaunton.org.
Church Women United of Staunton Augusta invites you to our annual World Day of Prayer on Friday, March 6, 2020. It will be held at the Staunton Church of the Brethren, 1615 North Coalter Street, Staunton. 9:30 am for registration, coffee, and fellowship. Program at 10:00 am. Enter on the lower level. We look forward to seeing you. This will be our last celebration because the Staunton Augusta Unit of Church Women United is being dissolved. Church Women United will continue at the State and National Level.

For more information: Connie Birch @ 885-3973 or cwbirch@verizon.net
Sherry Von Oeyen @ 886-2952 or arveo818@gmail.com
Louise Whipple @ 885-6767

Happening next Sunday
Daylight savings time begins on Sunday, March 8. Be sure to “spring” forward an hour!

Trinity’s International Mission for Education (TIME) Collection is our response to the challenge of ending poverty by providing educational opportunity, which allows access to information, to skill development, to job possibilities, to informed choices, to possibilities for improvement individually and collectively. If you would like to support TIME, please write TIME on the memo line of your check or use the envelope placed at the end of your pew on March 8.

Come one, come all! Bible Buzz is an intergenerational event will take place on Sunday March 8th at 10am in McCracken Hall during the Sunday School hour. Join us for crafts, story and song. If you would like to help this month or in upcoming months please contact Crystal Fiechtl at (423)367-0570 or crystalfiechtl@gmail.com.

Newtown Neighborhood Soup Social: Sunday, March 8 in McCracken Hall. Program at 5:30pm, “Community Entrepreneurship”; Soup’s up at 6:30pm. Home-made soup, bread, and drinks provided. Please bring an appetizer, salad, or dessert to share. Live music provided by The Whiskey Jackets. New Memberships and Renewals $10.

Other Announcements
March 22 Combined Service: The summary of the Cottage Meeting discussions are in the latest edition of The Tribune. Please take a look. The number one stated desire for Trinity is more opportunities to get together for worship and socializing to that end Bishop Mark will be joining us on March 22nd and we will have ONE COMBINED SERVICE at 10am with a potluck reception to follow. Please attach a description for those who have special dietary needs or are fasting for Lent.

No Sunday School on March 22.

The ECW will be collecting baby food throughout the Lenten season to donate to the Verona Food Pantry. A box/bag is located in the narthex through Easter Sunday. Your contributions will be greatly appreciated by our neighbors in need. Contact Sally Mueller (290-4832) with any questions.

Save the date! Celebrating Ourselves and Our Stories Women’s Conference at Trinity Church. Keynoter: Martha Bourlakas. When: 6:30-8:30pm on March 27th, 9am-4pm on March 28th. Cost: $30.00 for the weekend! Open to all Trinity women and friends. For information go to www.trinitystaunton.org, select Happenings and choose Women’s Conference.
KYN Interfaith Program: The next Know Your Neighbor program will be held at Temple House of Israel on Sunday, March 22 from 4-6:30 P.M. Mingling, set-up of dinner, and looking at exhibits will be from 4:00-4:30. Potluck dinner will be from 4:30-5:30. Program will be from 5:30-6:30. The program is entitled “Rituals of Departure – Death in our Religious Traditions.” There will be speakers from the Jewish, Muslim, Episcopal, and AME congregations, and a display table of exhibits.

This Week at Trinity
Several AA groups meet throughout the week, please contact our office at 540-886-9132 for details.

SUNDAY — March 1 —
7:45 AM  Holy Eucharist – Rite I  CHURCH
8:45 AM  Holy Eucharist – Rite II  CHURCH
10:00 AM Sunday School / WKYUAN  PARISH HOUSE
11:00 AM Holy Eucharist – Rite II  CHURCH
5:00 PM  Evensong & Pizza  CHURCH & McCracken Hall

MONDAY — March 2 —
4:00 PM  Musikgarten  MUSIKGARTEN ROOM
6:30 PM  Mindfulness Meditation  FOSTER ROOM

TUESDAY — March 3 —
10:00 AM  Staff Meeting  RECTOR'S OFFICE
4:00 PM  Junior Choristers  VARIOUS
4:00 PM  Preparatory Choir  MUSIKGARTEN ROOM
4:45 PM  Senior Choristers  VARIOUS
6:00 PM  Spaghetti Supper  Mccracken Hall
7:00 PM  Taizé Service  ST. COLUMBA CHAPEL

WEDNESDAY — March 4 —
7:30 AM  Men’s Bible Study  FOSTER ROOM
11:00 AM Women’s Bible Study  FOSTER ROOM
5:30 PM  Musikgarten  MUSIKGARTEN ROOM
5:45 PM  Daughters of the King Mtg  BRAXTON ROOM
6:00 PM  Lenten Program meeting at Allen Chapel

THURSDAY — March 5 —
9:30 AM  Memorial Garden Committee  GOCH ROOM
10:00 AM Musikgarten  MUSIKGARTEN ROOM
6:15 PM  Evening Prayer  ST. COLUMBA CHAPEL
7:00 PM  Trinity Adult Choir  CHOIR ROOM / CHURCH

FRIDAY — March 6 —
5:00 PM  Game Night  Mccracken Hall

SATURDAY — March 7 —
9:30 AM  Altar Guild Setup  CHURCH

SUNDAY — March 8 —
TIME Sunday
7:45 AM  Holy Eucharist – Rite I  CHURCH
8:45 AM  Holy Eucharist – Rite II  CHURCH
10:00 AM Bible Buzz  Mccracken Hall
11:00 AM Holy Eucharist – Rite II  CHURCH

VESTRY
Sara James, Senior Warden • Erik Boody, Junior Warden • Lee Beam, Treasurer • Tom Fechtel, Assistant Treasurer • Laurie Carrington, Clerk • 2020 Term: Frank Babcock • Katie Cathey • Sara James • Claudette Obenschain • 2021 Term: Tom Bell • Constance Harrington • Susanna Larner • Sally Mueller • 2022 Term: Erik Boody • Richard L. M. Coleman • Tom Fechtel • Kristin Reichert

CLERGY
The Rev. Denise Guinta, Interim Rector  interin@trinitystaunton.org
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The Rev. Shirley Ruedy, Deacon  ruedyse@outlook.com
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Robert Richardson, Sexton

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