THE LAST SUNDAY AFTER THE EPIPHANY
The Holy Eucharist – Rite II
February 23, 2020  11:00 am

Wherever you are in your faith journey, we welcome you at Trinity. God’s grace sustains us as we strive to know, love and serve others in our daily lives. Thank you for worshiping with us.

THE LITURGY
The congregation is invited to make all the responses printed in boldface type.

VOLUNTARY
Choral and variations on Werde muter, mein Gemute • Johann Pachelbel (1653–1706)

WELCOME
The people stand to sing the Processional Hymn and remain standing through the Collect of the Day.

PROCESSIONAL HYMN
Christ is the world's true Light • St. Joan • Hymnal 542

OPENING ACCLAMATION
The Book of Common Prayer, p. 355

THE COLLECT FOR PURITY
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.
SONG OF PRAISE  

The Third Song of Isaiah (Surge, Illuminare) • Tone 5

1. A - rise, shine, for your light has come, and the glory of the Lord has dawmed up-on you. 2. For behold, darkness covers the land; deep gloom en-shrouds the peo-les.

3. But over you the Lord will rise, and his glory will ap-pear up-on you. 4. Na-tions will stream to your light, and kings to the bright-ness of your dawn-ing. 5. Your gates will always be o-pen; by day or night they will nev-er be shut. 6. They will call you, The City of the Lord, The Zion of the Holy One of Is-ra-el. 7. Vi-o-lence will no more be heard in your land, ruin or destruc-tion with-in your bor-ders.

8. You will call your walls, Sal-va-tion, and all your por-tals, Praise. 9. The sun will no more be your light by day; by night you will not need the bright-ness of the moon.

10. The Lord will be your everlasting light, and your God will be your glo-ry.

11. Glor-y to the Fa-ther, and to the Son, and to the Ho-ly Spi-rit:

12. As it was in the begin-ning, is now, and will be for ev-er. A-men.
THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people are seated through the Second Lesson.

THE FIRST LESSON

Moses enters the cloud of God’s glory on Mount Sinai • Exodus 24:12-18

The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.
Thanks be to God.

THE GRADUAL PSALM

Said by all.

Quare fremuerunt gentes? • Psalm 2

1 Why are the nations in an uproar? *
   Why do the peoples mutter empty threats?
2 Why do the kings of the earth rise up in revolt, and the princes plot together, *
   against the LORD and against his Anointed?
3 "Let us break their yoke," they say; *
   "let us cast off their bonds from us."
4 He whose throne is in heaven is laughing; *
   the Lord has them in derision.
5 Then he speaks to them in his wrath, *
   and his rage fills them with terror.
6 "I myself have set my king *
   upon my holy hill of Zion."
7 Let me announce the decree of the LORD: *
   he said to me, "You are my Son; this day have I begotten you.
8 Ask of me, and I will give you the nations for your inheritance *
and the ends of the earth for your possession.
9 You shall crush them with an iron rod *
and shatter them like a piece of pottery."
10 And now, you kings, be wise; *
be warned, you rulers of the earth.
11 Submit to the LORD with fear, *
and with trembling bow before him;
12 Lest he be angry and you perish; *
for his wrath is quickly kindled.
13 Happy are they all *
who take refuge in him!

THE SECOND LESSON  The apostle’s message confirmed on the mount of transfiguration  •  2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.
Thanks be to God.

The people stand to sing the Sequence Hymn and remain standing for the Gospel.

SEQUENCE HYMN  Christ upon the mountain peak  •  Mowsley  •  Hymnal 129

THE GOSPEL  Revelation of Christ as God’s beloved Son  •  Matthew 17:1-9

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Six days after Peter had acknowledged Jesus as the Christ, the Son of the Living God, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell
to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated for the Sermon.

THE SERMON

The Rev. Shirley Ruedy

The people stand for the Nicene Creed and the Prayers of the People.

THE NICENE CREED  Said by all.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM III

BCP, p. 387

The Leader and People pray responsively.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; For Justin Welby, Archbishop of Canterbury; Michael Curry, our Presiding Bishop; Mark Bourlakas, our Bishop; Denise Guinta and John Lane, our priests; Shirley Ruedy, our deacon; the Youth of the Diocese of Southwestern Virginia and our Christian Formation Missioner Pattie Ames; our companion churches and the people of the Maya Deanery in the Diocese of Honduras, especially the churches of The Holy Spirit, St.
Nicholas, San Antonio, San Francisco de Assisi, St. John the Evangelist, Santa Cruz, San Miguel Arcángel, Santa Maria Virgen, and Christo Redentor. For the people of the Diocese of Haiti, especially St. Marc’s School in Cerca-la-Source. For the people of the Diocese of Leeds;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; For government leaders, President Donald Trump; Governor Ralph Northam; Mayor Carolyn Dull; and County Chair Gerald Garber.
That there may be justice and peace on the earth.

We thank, Lord, for all the blessings of this life especially for those celebrating birthdays this week in our parish family: Carter Hannah, Kelley Mayson, Janet Willson, Alex Manchester, Peg Belden, Joe Fiechtl, Ellis Parkhurst, Gabriel Fiechtl, and those thanksgivings we name (The People may add their own thanksgivings). Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

For the special needs and concerns of this congregation (Names with an * are members of Trinity).
That they may be delivered from their distress.

We pray for all who have died, that they may have a place in your eternal kingdom, especially John Coleman Arendall, Jr., Bannister Haley Arendall, John Thomas Rice, William Thomas Rice, Jacqueline Johnston Rice, Claiborne Elder, Fred Walsh (brother of Jane Walsh and brother-in-law of Janice Sultenfuss), Laura Long (family member of Paul and Ruth Bugas), Hank Lindeman (friend of Paul and Ruth Bugas), Erik Graybill (friend of Paul and Ruth Bugas), Hedley Smith (brother of Juliette Swenson), Ted Neofotis (cousin of Ruth Bugas), Terry LeMasurier, and those we name (The People may add their own petitions). Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence.

(The People may add their own petitions.)
CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

THE PEACE

The peace of the Lord be always with you.

And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while their offerings of bread and wine are brought forward and their monetary gifts are received. The collection taken at this liturgy is divided between the maintenance and mission of Trinity Episcopal Church and the charitable causes we support. We are grateful for your generous giving.

OFFERTORY ANTHEM

Ave verum corpus • W.A. Mozart (1756–1791)

Ave verum corpus natum de Maria Virgine: Vere passum, immolatum in cruce pro homine. Cujus latus perforatum, fluxit aqua et sanguine: Esto nobis praegustatum, in mortis examine.

Hail the body born of Mary, of the virgin Mary born: Thou who truly hung weary, on the cross, thou didst suffer for man. Thou whose side was pierced, when the water and blood did flow; Feed us with thy body broken, now and in death’s agony.

The people stand to sing the Presentation Hymn and remain standing through the Sanctus & Benedictus.
PRESENTATION HYMN  
*Sung by all.*

O friends, in gladness let us sing • *Lasst uns erfreuen*

Hymnal 618, st. 4

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THE GREAT THANKSGIVING – EUCHARISTIC PRAYER A  

BCP, p. 361

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Celebrant adds a Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

THE LORD’S PRAYER
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

MINISTRATION OF COMMUNION
All are welcome to come to the altar. There is a place set here for you. Gluten-free wafers are available on request. Baptized Christians may receive Communion. Those not yet baptized may receive a blessing. The ushers will guide you forward.
COMMUNION HYMNS  

Lord, enthroned in heavenly splendor • *Bryn Galfaria*

Hymnal 307

Come with us, O blessed Jesus • *Werde munter* • Hymnal 336

SENDING FORTH OF THE EUCHARISTIC VISITORS

*At the conclusion of communion, the Eucharistic Visitors go to the altar rail.*

We send you out to share Communion this day.

**May you carry the prayers of all of us as you take this sacrament of Christ’s presence.**

May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

THE POSTCOMMUNION PRAYER  

*Said by all, standing*

BCP, p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE EPIPHANY BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

RECESSIONAL HYMN  

O wondrous type! O vision fair • *Wareham* • Hymnal 137

THE DISMISSAL

*The people are sent forth, and then respond* Thanks be to God.

VOLUNTARY  

Fugue in c minor, BWV 537 • J.S. Bach (1685–1750)

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THE ALTAR FLOWERS ARE GIVEN IN MEMORY OF

John Coleman Arendall, Jr., Bannister Haley Arendall,
John Thomas Rice, William Thomas Rice, Jacqueline Johnston Rice
ASSISTING IN THE SERVICE

PRESIDER: The Rev. Denise Guinta
PREACHER & DEACON: The Rev. Shirley Ruedy
ORGANIST: Louise Temple-Rosebrook
ALTAR CHAIR: Susanna Larner
EUCHARISTIC MINISTERS: Frank Babcock, Emily Harris
ALTAR SERVER: Isabelle Fiechtl

TORCH BEARERS: Evelyn Boody, Nathan Fiechtl
CHOIR CROSS: Adrienne Fiechtl
LECTOR: James Cramer
PRAYERS: John Boody
HEAD USHER: Tom Fechtel
USHERS: Bob Boyle, Paul Bugas, Diane Fechtel
GREETER: Glenna Quick

This Week at Trinity

Several AA groups meet throughout the week, please contact our office at 540-886-9132 for details.

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<th>WEDNESDAY</th>
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<td>7:45 AM</td>
<td><strong>Holy Eucharist – Rite I</strong></td>
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<td>Men’s Bible Study</td>
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<td>8:45 AM</td>
<td><strong>Holy Eucharist – Rite II</strong></td>
<td>10:30 AM</td>
<td><strong>Ash Wed. Holy Eucharist</strong></td>
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<td>10:00 AM</td>
<td>Sunday School / WKYUAN</td>
<td>5:30 PM</td>
<td>Musikgarten</td>
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<td>11:00 AM</td>
<td><strong>Holy Eucharist – Rite II</strong></td>
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<td>Daughters of the King Mtg</td>
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<td>5:00 PM</td>
<td>Mozart Concert for Children</td>
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<td>4:00 PM</td>
<td>Musikgarten</td>
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<td>6:30 PM</td>
<td>Mindfulness Meditation</td>
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<td>Creative Crafters</td>
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<td>TUESDAY</td>
<td>— February 25 —</td>
<td>6:15 PM</td>
<td>Evening Prayer</td>
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<td>9:30 AM</td>
<td>Newsletter Assembly</td>
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<td>Trinity Adult Choir</td>
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<tr>
<td>10:00 AM</td>
<td>Staff Meeting</td>
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<tr>
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<td>Senior Choristers</td>
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<td>Pancake Supper</td>
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<td>Burning of the Palms Ceremony</td>
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<tr>
<td>9:30 AM</td>
<td>Altar Guild Setup</td>
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<tr>
<td>SUNDAY</td>
<td>— March 1 —</td>
<td>7:45 AM</td>
<td><strong>Holy Eucharist – Rite I</strong></td>
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<td>5:00 PM</td>
<td>Evensong &amp; Pizza</td>
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VESTRY

Sara James, Senior Warden • Erik Boody, Junior Warden • Lee Beam, Treasurer • Tom Fechtel, Assistant Treasurer • Laurie Carrington, Clerk • 2020 Term: Frank Babcock • Katie Cathey • Sara James • Claudette Obenschain • 2021 Term: Tom Bell • Constance Harrington • Susanna Larner • Sally Mueller • 2022 Term: Erik Boody • Richard L. M. Coleman • Tom Fechtel • Kristin Reichert

CLERGY

The Rev. Denise Guinta, *Interim Rector* intermin@trinitystaunton.org
The Rev. John D. Lane, *Rector Emeritus* jdlane08@gmail.com
The Rev. Shirley Ruedy, *Deacon* ruedyse@outlook.com
Office Phone: 886-9132 • Website: www.trinitystaunton.org
Address: P.O. Box 208 • 214 West Beverley Street

STAFF

Virginia Bolena, *Organist & Choirmaster* music@trinitystaunton.org
Muffie Newell, *Formation* formation@trinitystaunton.org
Deidre Jones, *Communications* communications@trinitystaunton.org
Laurie Carrington, *Parish Admin.* admin1746@trinitystaunton.org
Robert Richardson, *Sexton*
Children’s Corner: All children are welcome to use the Children’s Corner, in the back of the church, with children’s bulletins to color, books, activity bags, etc.

Nursery Care is available for children from birth to age 3 on the lower level of the Parish House from 8:30am - 12:30pm. A healthy snack is provided.

**Happening TODAY**

**Today is SACRA (Staunton Augusta Church Relief Agency) Sunday:** To donate, please use envelopes in your pew or write a check with SACRA on the memo line. SACRA is a completely volunteer-operated agency which pools the outreach and relief funding of local churches to provide help to those in need within the local community.

**Mozart Concert for Children:** Please join us today, Sunday, February 23, at 5pm for a free sensory and family friendly concert of Mozart’s *Gran Partita*, performed by Caravanserai Music. Visit caravanserai-ensemble.com for more information.

**Happening this week**

**Novel Theology** will meet next on February 25 at 7:00pm in the Foster Room of the Parish House to discuss *The Nickel Boys* by Colson Whitehead. Everyone and anyone is invited to attend provided you have read the book! On March 24 we will discuss *Station Eleven* by Emily St. John Michael.

**Pancake Supper:** Mark Your Calendar for Tuesday, February 25th at 6pm in McCracken Hall. It’s time for the Pancake Supper! Trinity Middle and High school youth will prepare the pancake feast followed by the Burning of the Palms service out on the labyrinth officiated by The Rev. Denise Guinta. Questions, please email Muffie Newell formation@trinitystaunton.org.

**The ECW will be collecting baby food** throughout the Lenten season to donate to the Verona Food Pantry. The collection will begin with the Pancake Supper on February 25, a box will be located in McCracken Hall, and continue every Sunday, a bag is located in the narthex, culminating on Easter Sunday. Your contributions will be greatly appreciated by our neighbors in need. Contact Sally Mueller (290-4832) with any questions.

**The Burning of the Palms Ceremony** will be held on the Labyrinth at 6:45pm on Tuesday, February 25.

**Ash Wednesday Services:** February 26; Trinity - 10:30am and 7:30pm. Emmanuel (300 W. Frederick St.) - 7:00am and 12:30pm.

**Creative Crafting Class:** Calling all crafty people who would enjoy a space to create and share knowledge with others. We meet the last Thursday of the month, February 27th from 10am – 12 noon in the Gooch Room on the second floor of the Parish House. Please bring any project for fun and camaraderie! Beginners welcome! For questions please contact Muffie Newell formation@trinitystaunton.org.
**Happening next Sunday**

**Lenten Evensong:** On March 1 at 5pm, Senior Choristers will sing Evensong for the first Sunday of Lent with music by John Wood, Simon Lole, and David Hogan. Pizza dinner for all in attendance will follow.

**Other Announcements**

**Lenten Program: “Serving with Love.”** Each program begins with a potluck supper at 6pm. Please attach a description for those who have special dietary needs or fasting for Lent. After supper, we will introduce the speaker who will share how they “Serve with Love.” All are welcome!

- March 4 - Allen Chapel - Mandy’s Closet, a professional attire closet for young women
- March 11 - Trinity - Noon Lunch Program
- March 18 - Emmanuel - Prison Ministry at Augusta Correctional Center
- March 25 - Trinity - St. Salvator’s Chapel Choir from St. Andrew’s University in Scotland
- April 1 - Allen Chapel - Shenandoah Green, community environmental responsibility and awareness

**Get Ready for Game Night!** Friday, March 6th from 5-8pm in McCracken Hall, the YCM (Youth and Children’s Ministry) Committee will sponsor a game night. Open to all ages. Pizza and drinks provided. Please bring your favorite game and a snack to share. Questions? Contact Muffie Newell, formation@trinitystaunton.org.

**Church Women United of Staunton Augusta invites you** to our annual World Day of Prayer on Friday, March 6, 2020. It will be held at the Staunton Church of the Brethren, 1615 North Coalter Street, Staunton. 9:30 am for registration, coffee, and fellowship. Program at 10:00 am. Enter on the lower level. We look forward to seeing you. This will be our last celebration because the Staunton Augusta Unit of Church Women United is being dissolved. Church Women United will continue at the State and National Level.

For more information: Connie Birch at 885-3973 or cwbirch@verizon.net
Sherry Von Oeyen at 886-2952 or arveo818@gmail.com
Louise Whipple at 885-6767

**Women's Lenten Bible Study:** The Rev. Denise Guinta will be leading the Women’s Bible Study in Lent. Beginning March 4th and ending April 8th we will use the book *Do What You Have the Power to Do* by Helen Bruch Pearson to study six women in the New Testament and their encounters with Jesus. We will meet Wednesdays at 11am in the Foster Room. Please join us for discussion, prayer, and worship in each session. If you would like to peruse a copy of the book before signing up or to get a free copy ahead of time please see Denise or Muffie in the office. Hope to see you there!

**Save the date!** Celebrating Ourselves and Our Stories Women’s Conference at Trinity Church. **Keynoter:** Martha Bourlakas. **When:** 6:30-8:30pm on March 27th, 9am-4pm on March 28th. **Cost:** $30.00 for the weekend! **Open** to all Trinity women and friends. **For information** go to www.trinitystaunton.org, select Happenings and choose Women’s Conference.

**KYN Interfaith Program:** The next Know Your Neighbor program will be held at Temple House of Israel on Sunday, March 22 from 4-6:30 P.M. Mingling, set-up of dinner, and looking at exhibits will be from 4:00-4:30. Potluck dinner will be from 4:30-5:30. Program will be from 5:30-6:30. The program
is entitled “Rituals of Departure – Death in our Religious Traditions.” There will be speakers from the Jewish, Muslim, Episcopal, and AME congregations, and a display table of exhibits.

Trinity has won first place in the Gypsy Hill Park 2019 Celebration of Lights, religious category. Many thanks to BJ Regi, Erik Boody, Robbie Lawson, and anyone else who helped make and install Trinity’s wonderful display!