THE LAST SUNDAY AFTER THE EPIPHANY
The Holy Eucharist – Rite II
February 23, 2020  8:45 am

Wherever you are in your faith journey, we welcome you at Trinity. God’s grace sustains us as we strive to know, love and serve others in our daily lives. Thank you for worshiping with us.

THE LITURGY

The congregation is invited to make all the responses printed in boldface type.

The people stand and remain standing through the Collect of the Day.

ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen

HYMN OF PRAISE  Sung by all.  There is a balm in Gilead • Balm in Gilead • Hymnal 676

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people are seated for the First Lesson, Psalm, and Second Lesson.
THE FIRST LESSON
Moses enters the cloud of God’s glory on Mount Sinai • Exodus 24:12-18

The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.
Thanks be to God.

THE GRADUAL PSALM
Quare fremuerunt gentes? • Psalm 2

1 Why are the nations in an uproar? *
   Why do the peoples mutter empty threats?
2 Why do the kings of the earth rise up in revolt, and the princes plot together, *
   against the LORD and against his Anointed?
3 "Let us break their yoke," they say; *
   "let us cast off their bonds from us."
4 He whose throne is in heaven is laughing; *
   the Lord has them in derision.
5 Then he speaks to them in his wrath, *
   and his rage fills them with terror.
6 "I myself have set my king *
   upon my holy hill of Zion."
7 Let me announce the decree of the LORD: *
   he said to me, "You are my Son; this day have I begotten you.
8 Ask of me, and I will give you the nations for your inheritance *
   and the ends of the earth for your possession.
9 You shall crush them with an iron rod *
   and shatter them like a piece of pottery."
10 And now, you kings, be wise; *
   be warned, you rulers of the earth.
11 Submit to the LORD with fear, *
   and with trembling bow before him;
12 Lest he be angry and you perish; *
   for his wrath is quickly kindled.
13 Happy are they all *
   who take refuge in him!
THE SECOND LESSON  The apostle’s message confirmed on the mount of transfiguration  •  2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.

Thanks be to God.

The people stand to sing the Sequence Hymn and remain standing for the Gospel.

SEQUENCE HYMN  Sung by all. All creatures of our God and King  •  Lasst uns erfreuen  •  Hymnal 400, st. 1-4

THE GOSPEL  Revelation of Christ as God’s beloved Son  •  Matthew 17:1-9

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Six days after Peter had acknowledged Jesus as the Christ, the Son of the Living God, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated for the Sermon.

THE SERMON  The Rev. Shirley Ruedy

The people stand for the Nicene Creed and the Prayers of the People.
THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM III

The Leader and People pray responsively.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; For Justin Welby, Archbishop of Canterbury; Michael Curry, our Presiding Bishop; Mark Bourlakas, our Bishop; Denise Guinta and John Lane, our priests; Shirley Ruedy, our deacon; the Youth of the Diocese of Southwestern Virginia and our Christian Formation Missioner Pattie Ames; our companion churches and the people of the Maya Deanery in the Diocese of Honduras, especially the churches of The Holy Spirit, St. Nicholas, San Antonio, San Francisco de Assisi, St. John the Evangelist, Santa Cruz, San Miguel Arcángel, Santa Maria Virgen, and Christo Redentor. For the people of the Diocese of Haiti, especially St. Marc’s School in Cerca-la-Source. For the people of the Diocese of Leeds;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; For government leaders, President Donald Trump; Governor Ralph Northam; Mayor Carolyn Dull; and County Chair Gerald Garber.
That there may be justice and peace on the earth.

We thank you, Lord, for all the blessings of this life especially for those celebrating birthdays this week in our parish family: Carter Hannah, Kelley Mayson, Janet Willson, Alex Manchester, Peg
Belden, Joe Fiechtl, Ellis Parkhurst, Gabriel Fiechtl, and those thanksgivings we name (*The People may add their own thanksgivings*). Give us grace to do your will in all that we undertake; **That our works may find favor in your sight.**

For the special needs and concerns of this congregation (*Names with an * are members of Trinity*). Alex, Ben*, Diana, Hugh, Katherine, Martin*, Michael, Judy Armstrong*, Peg Belden*, Libbey Buckley*, Patti Burtner, Pat Clark*, Anne Cripe, Clair Cripe, Robert Dunn*, Sean Flanders*, Dottie Gray, Gale and Frank Hancock, Lynn Hogg*, Bernadette Jacobs, Peter Jeton, Lolo Kable*, Adeline Kirkpatrick, John Lane*, Preston Mayson*, Peter Meyers, Ed Miska, Rex Moyers, Toni Nelson*, Lucian Petras, Jennifer Pridgeon*, Justine Honor Pridgeon*, George Redden*, Sally Rinehart, Tanner Rosebrook, Ralph Ruedy*, John Shuster*, Billy Sowers, Jackie Sprouse*, Anne Bell Turnbull, Donna Vazquez, Bobby Wilfong. And those we name (*The People may add their own petitions*). Have compassion on those who suffer from any grief or trouble; **That they may be delivered from their distress.**

We pray for all who have died, that they may have a place in your eternal kingdom, especially John Coleman Arendall, Jr., Bannister Haley Arendall, John Thomas Rice, William Thomas Rice, Jacqueline Johnston Rice, Claiborne Elder, Fred Walsh (*brother of Jane Walsh and brother-in-law of Janice Sultenfuss*), Laura Long (*family member of Paul and Ruth Bugas*), Hank Lindeman (*friend of Paul and Ruth Bugas*), Erik Graybill (*friend of Paul and Ruth Bugas*), Hedley Smith (*brother of Juliette Swenson*), Ted Neofotis (*cousin of Ruth Bugas*), Terry LeMasurier, and those we name (*The People may add their own petitions*). Give to the departed eternal rest; **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

**Silence.**

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

**CONFESSION OF SIN**

Let us confess our sins against God and our neighbor.

**Silence may be kept.**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
The Celebrant concludes with an absolution or a suitable Collect.

THE PEACE

The peace of the Lord be always with you.

And also with you.

The people greet one another with a sign of God’s peace and then are seated.

THE OFFERTORY

The people gather in the chancel while singing the Offertory Hymn. All are welcome forward. There is a place here for you! Offering plates are located at the steps to the chancel, and offerings may be placed there as you come forward. The collection taken at this liturgy is divided between the maintenance and mission of Trinity Episcopal Church and the charitable causes we support. We are grateful for your generous giving.

OFFERTORY HYMN  Sung by all.  How lovely is thy dwelling place • Brother James’ Air • Hymnal 517

THE GREAT THANKSGIVING – EUCHARISTIC PRAYER A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant adds a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sung by all.

\[
\text{LAND OF REST}\\
\text{Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,}\\
\text{heav-en and earth are full of your glo - ry. Ho - san - na in the high - est.}
\]
Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.
As our Savior Christ has taught us, we now pray,

**THE LORD’S PRAYER**  *Sung by all.*

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

**THE BREAKING OF THE BREAD**

Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

**MINISTRATION OF COMMUNION**

*All baptized Christians are welcome to receive Communion. Those not yet baptized may receive a blessing.*

**COMMUNION HYMN**  *Sung by all.*

Amazing Grace • New Britain • Hymnal 671

**THE POSTCOMMUNION PRAYER**  *Said by all.*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal
kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE EPIPHANY BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

RECESSIONAL HYMN  Sung by all.  Alleluia! sing to Jesus! • *Hyfrydol* • Hymnal 460

THE DISMISSAL

The people are sent forth, and then respond Thanks be to God.

THE ALTAR FLOWERS ARE GIVEN IN MEMORY OF

John Coleman Arendall, Jr.
Bannister Haley Arendall
John Thomas Rice
William Thomas Rice
Jacqueline Johnston Rice

ASSISTING IN THE SERVICE

PRESIDER & PREACHER: The Rev. Denise Guinta
PREACHER & DEACON: The Rev. Shirley Ruedy
8:45 ALTAR CHAIR: Linda Vaughan
EUCHARISTIC MINISTERS: Glendon Gill, Jim Manchester
LECTOR: Mary Schwaner
PRAYERS: Caroline Sheridan

USHER: Mike Mahler
GREETER: Eva Wilson
MUSICIANS: Steve Carpenter, Glendon Gill, Cindy Hickman, Oakley Pearson, and Bill Wellington

Announcements

Children’s Corner: All children are welcome to use the Children’s Corner, in the back of the church, with children’s bulletins to color, books, activity bags, etc.

Nursery Care is available for children from birth to age 3 on the lower level of the Parish House from 8:30am - 12:30pm. A healthy snack is provided.
Happening TODAY

Today is SACRA (Staunton Augusta Church Relief Agency) Sunday: To donate, please use envelopes in your pew or write a check with SACRA on the memo line. SACRA is a completely volunteer-operated agency which pools the outreach and relief funding of local churches to provide help to those in need within the local community.

Mozart Concert for Children: Please join us today, Sunday, February 23, at 5pm for a free sensory and family friendly concert of Mozart’s *Gran Partita*, performed by Caravanserai Music. Visit caravanserai-ensemble.com for more information.

Happening this week

Novel Theology will meet next on February 25 at 7:00pm in the Foster Room of the Parish House to discuss *The Nickel Boys* by Colson Whitehead. Everyone and anyone is invited to attend provided you have read the book! On March 24 we will discuss *Station Eleven* by Emily St. John Michael.

Pancake Supper: Mark Your Calendar for Tuesday, February 25th at 6pm in McCracken Hall. It’s time for the Pancake Supper! Trinity Middle and High school youth will prepare the pancake feast followed by the Burning of the Palms service out on the labyrinth officiated by The Rev. Denise Guinta. Questions, please email Muffie Newell formation@trinitystaunton.org.

The ECW will be collecting baby food throughout the Lenten season to donate to the Verona Food Pantry. The collection will begin with the Pancake Supper on February 25, a box will be located in McCracken Hall, and continue every Sunday, a bag is located in the narthex, culminating on Easter Sunday. Your contributions will be greatly appreciated by our neighbors in need. Contact Sally Mueller (290-4832) with any questions.

The Burning of the Palms Ceremony will be held on the Labyrinth at 6:45pm on Tuesday, February 25.

Ash Wednesday Services: February 26; Trinity - 10:30am and 7:30pm. Emmanuel (300 W. Frederick St.) - 7:00am and 12:30pm.

Creative Crafting Class: Calling all crafty people who would enjoy a space to create and share knowledge with others. We meet the last Thursday of the month, February 27th from 10am – 12 noon in the Gooch Room on the second floor of the Parish House. Please bring any project for fun and camaraderie! Beginners welcome! For questions please contact Muffie Newell formation@trinitystaunton.org.

Happening next Sunday

Lenten Evensong: On March 1 at 5pm, Senior Choristers will sing Evensong for the first Sunday of Lent with music by John Wood, Simon Lole, and David Hogan. Pizza dinner for all in attendance will follow.
Other Announcements

Lenten Program: “Serving with Love.” Each program begins with a potluck supper at 6pm. Please attach a description for those who have special dietary needs or fasting for Lent. After supper, we will introduce the speaker who will share how they “Serve with Love.” All are welcome!
March 4 - Allen Chapel - Mandy’s Closet, a professional attire closet for young women
March 11 - Trinity - Noon Lunch Program
March 18 - Emmanuel - Prison Ministry at Augusta Correctional Center
March 25 - Trinity - St. Salvador’s Chapel Choir from St. Andrew’s University in Scotland
April 1 - Allen Chapel - Shenandoah Green, community environmental responsibility and awareness

Get Ready for Game Night! Friday, March 6th from 5-8pm in McCracken Hall, the YCM (Youth and Children’s Ministry) Committee will sponsor a game night. Open to all ages. Pizza and drinks provided. Please bring your favorite game and a snack to share. Questions? Contact Muffie Newell, formation@trinitystaunton.org.

Church Women United of Staunton Augusta invites you to our annual World Day of Prayer on Friday, March 6, 2020. It will be held at the Staunton Church of the Brethren, 1615 North Coalter Street, Staunton. 9:30 am for registration, coffee, and fellowship. Program at 10:00 am. Enter on the lower level. We look forward to seeing you. This will be our last celebration because the Staunton Augusta Unit of Church Women United is being dissolved. Church Women United will continue at the State and National Level.
For more information: Connie Birch at 885-3973 or cwbirch@verizon.net
Sherry Von Oeyen at 886-2952 or arveo818@gmail.com
Louise Whipple at 885-6767

Women’s Lenten Bible Study: The Rev. Denise Guinta will be leading the Women’s Bible Study in Lent. Beginning March 4th and ending April 8th we will use the book Do What You Have the Power to Do by Helen Bruch Pearson to study six women in the New Testament and their encounters with Jesus. We will meet Wednesdays at 11am in the Foster Room. Please join us for discussion, prayer, and worship in each session. If you would like to peruse a copy of the book before signing up or to get a free copy ahead of time please see Denise or Muffie in the office. Hope to see you there!

Save the date! Celebrating Ourselves and Our Stories Women’s Conference at Trinity Church.
Keynoter: Martha Bourlakas. When: 6:30-8:30pm on March 27th, 9am-4pm on March 28th. Cost: $30.00 for the weekend! Open to all Trinity women and friends. For information go to www.trinitystaunton.org, select Happenings and choose Women’s Conference.

KYN Interfaith Program: The next Know Your Neighbor program will be held at Temple House of Israel on Sunday, March 22 from 4-6:30 P.M. Mingling, set-up of dinner, and looking at exhibits will be from 4:00-4:30. Potluck dinner will be from 4:30-5:30. Program will be from 5:30-6:30. The program is entitled “Rituals of Departure – Death in our Religious Traditions.” There will be speakers from the Jewish, Muslim, Episcopal, and AME congregations, and a display table of exhibits.
Trinity has won first place in the Gypsy Hill Park 2019 Celebration of Lights, religious category. Many thanks to BJ Regi, Erik Boody, Robbie Lawson, and anyone else who helped make and install Trinity’s wonderful display!

This Week at Trinity

Several AA groups meet throughout the week, please contact our office at 540-886-9132 for details.

SUNDAY — February 23 —

SACRA Sunday
7:45 AM Holy Eucharist – Rite I CHURCH
8:45 AM Holy Eucharist – Rite II CHURCH
10:00 AM Sunday School / WKYUAN PARISH HOUSE
11:00 AM Holy Eucharist – Rite II CHURCH
5:00 PM Mozart Concert for Children CHURCH

MONDAY — February 24 —

4:00 PM Musikgarten MUSIKGARTEN ROOM
6:30 PM Mindfulness Meditation FOSTER ROOM

TUESDAY — February 25 —

9:30 AM Newsletter Assembly McCRAKEN HALL
10:00 AM Staff Meeting RECTOR’S OFFICE
4:00 PM Junior Choristers VARIOUS
4:00 PM Preparatory Choir MUSIKGARTEN ROOM
4:45 PM Senior Choristers VARIOUS
6:00 PM Pancake Supper McCRAKEN HALL
6:45 PM Burning of the Palms Ceremony LABYRINTH
7:00 PM Novel Theology FOSTER ROOM

WEDNESDAY — February 26 —

Ash Wednesday
7:30 AM Men’s Bible Study FOSTER ROOM
10:30 AM Ash Wed. Holy Eucharist CHURCH
5:30 PM Musikgarten MUSIKGARTEN ROOM
5:45 PM Daughters of the King Mtg BRAXTON ROOM
7:00 PM EfM Grads FOSTER ROOM
7:30 PM Ash Wed. Holy Eucharist CHURCH

THURSDAY — February 27 —

10:00 AM Musikgarten MUSIKGARTEN ROOM
10:00 AM Creative Crafters GOOCH ROOM
6:15 PM Evening Prayer ST. COLUMBA CHAPEL
7:00 PM Trinity Adult Choir CHOIR ROOM / CHURCH

FRIDAY — February 28 —

9:30 AM Altar Guild Setup CHURCH

SATURDAY — February 29 —

9:30 AM Altar Guild Setup CHURCH

SUNDAY — March 1 —

7:45 AM Holy Eucharist – Rite I CHURCH
8:45 AM Holy Eucharist – Rite II CHURCH
10:00 AM Sunday School / WKYUAN PARISH HOUSE
11:00 AM Holy Eucharist – Rite II CHURCH
5:00 PM Evensong & Pizza CHURCH & McCRAKEN HALL

VESTRY

Sara James, Senior Warden • Erik Boody, Junior Warden • Lee Beam, Treasurer • Tom Fechtel, Assistant Treasurer • Laurie Carrington, Clerk • 2020 Term: Frank Babcock • Katie Cathey • Sara James • Claudette Obenschain • 2021 Term: Tom Bell • Constance Harrington • Susanna Larner • Sally Mueller • 2022 Term: Erik Boody • Richard L. M. Coleman • Tom Fechtel • Kristin Reichert

CLERGY

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