THE SIXTH SUNDAY AFTER EPIPHANY
The Holy Eucharist – Rite II
February 16, 2020  11:00 am

Wherever you are in your faith journey, we welcome you at Trinity. God’s grace sustains us as we strive to know, love and serve others in our daily lives. Thank you for worshiping with us.

THE LITURGY
The congregation is invited to make all the responses printed in **boldface** type.

**VOLUNTARY**

*Fughetta super Dies sind die heiligen zehen Gebot, BWV 679* • J.S. Bach (1685–1750)

**WELCOME**

*The people stand to sing the Processional Hymn and remain standing through the Collect of the Day.*

**PROCESSIONAL HYMN**

*God of grace and God of glory* • *Cwm Rhondda* • *Hymnal 594*

**OPENING ACCLAMATION**

Blessed be God: Father, Son, and Holy Spirit. And blessed be his kingdom, now and for ever. Amen.

**THE COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.
SONG OF PRAISE  Sung by all.

The Third Song of Isaiah (Surge, Illuminare) • Tone 5

1. Arise, shine, for your light has come, and the glory of the Lord has dawned up-on you.

2. For behold, darkness covers the land; deep gloom en-shrouds the peo-ple-s.

3. But over you the Lord will rise, and his glory will ap-pear up-on you.

4. Na-tions will stream to your light, and kings to the bright-ness of your dawn-ing.

5. Your gates will al-ways be o-pen; by day or night they will nev-er be shut.

6. They will call you, The City of the Lord, The Zion of the Holy One of Is-ra-el.

7. Vi-o-lage will no more be heard in your land, ruin or destruc-tion within your bor-ders.

8. You will call your walls, Sal-va-tion, and all your por-tals, Praise.

9. The sun will no more be your light by day; by night you will not need the bright-ness of the moon.

10. The Lord will be your everlast-ing light, and your God will be your glo-ry.

11. Glory to the Fa-ther, and to the Son, and to the Ho-ly Spi-rit:

12. As it was in the begin-ning, is now, and will be for ev-er. A-men.
THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

The people are seated through the Second Lesson.

THE FIRST LESSON

Choose life • Deuteronomy 30:15-20

Moses said, “See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.”

The Word of the Lord.

Thanks be to God.

THE GRADUAL PSALM  Sung by the choir.  Beati immaculati • Psalm 119:1-8

Setting: Henry Smart

1 Happy are they whose way is blameless, *  who walk in the law of the LORD!
2 Happy are they who observe his decrees *  and seek him with all their hearts!
3 Who never do any wrong, *  but always walk in his ways.
4 You laid down your commandments, *  that we should fully keep them.
5 Oh, that my ways were made so direct *  that I might keep your statutes!
6 Then I should not be put to shame, *  when I regard all your commandments.
7 I will thank you with an unfeigned heart, *  
when I have learned your righteous judgments.
8 I will keep your statutes; *  
do not utterly forsake me.

THE SECOND LESSON  
God gives the growth • 1 Corinthians 3:1-9

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human? What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.
The Word of the Lord.
Thanks be to God.

The people stand to sing the Sequence Hymn and remain standing for the Gospel.

SEQUENCE HYMN  
If thou but trust in God • Wer nur den lieben Gott • Hymnal 635

THE GOSPEL  
The teaching of Christ: forgiveness • Matthew 5:21-37

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.
Jesus said, "You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny. "You have heard that it was said, 'You shall not commit adultery.' But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. "It was also said, 'Whoever divorces his wife,
let him give her a certificate of divorce.' But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery. "Again, you have heard that it was said to those of ancient times, 'You shall not swear falsely, but carry out the vows you have made to the Lord.' But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be 'Yes, Yes' or 'No, No'; anything more than this comes from the evil one.

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated for the Sermon.

THE SERMON

The Rev. Roger Bowen

The people stand for the Nicene Creed and the Prayers of the People.

THE NICENE CREED  Said by all.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM III

The Leader and People pray responsively.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.
We pray for all bishops, priests, and deacons; For Justin Welby, Archbishop of Canterbury; Michael Curry, our Presiding Bishop; Mark Bourlakas, our Bishop; Denise Quinta and John Lane, our priests; Shirley Ruedy, our deacon; the people of Grace Radford and their rector, The Rev. Kathy Kelly; our companion churches and the people of the Maya Deanery in the Diocese of Honduras, especially the churches of The Holy Spirit, St. Nicholas, San Antonio, San Francisco de Assisi, St. John the Evangelist, Santa Cruz, San Miguel Arcángel, and Santa Maria Virgen. For the people of the Diocese of Haiti, especially St. Marc’s School in Cerca-la-Source. For the people of the Diocese of Leeds;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; For government leaders, President Donald Trump; Governor Ralph Northam; Mayor Carolyn Dull; and County Chair Gerald Garber.

**That there may be justice and peace on the earth.**

We thank you, Lord, for all the blessings of this life especially for those celebrating birthdays this week in our parish family: Maureen Gray, Ernest Holley, Beverly Stone, Emily Harris, Kay Manchester, Steve Carpenter, Mark Battin, Chad Hurst, Ross Newell, and those thanksgivings we name (*The People may add their own thanksgivings*). Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

For the special needs and concerns of this congregation (*Names with an * are members of Trinity*).


**That they may be delivered from their distress.**

We pray for all who have died, that they may have a place in your eternal kingdom, especially Dr. William D. and Sara N. James, Dr. William D. and Lillian D. James, Charles Perry and Sara B. Nair, C. Clark Laster, Ill, Rodney L. Armstrong, Kenneth Manka (husband of Lynn Manka), Mike Gordon (friend of Kay Buchanan), Claiborne Elder, Fred Walsh (brother of Jane Walsh and brother-in-law of Janice Sultenfuss), Laura Long (family member of Paul and Ruth Bugas), Hank Lindeman (friend of Paul and Ruth Bugas), Erik Graybill (friend of Paul and Ruth Bugas), and those we name (*The People may add their own petitions*). Give to the departed eternal rest;

**Let light perpetual shine upon them.**
We praise you for your saints who have entered into joy;  
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence.

The People may add their own petitions.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

THE PEACE

The peace of the Lord be always with you.

And also with you.

The people greet one another with a sign of God’s peace and then are seated.

THE OFFERTORY

The people remain seated while their offerings of bread and wine are brought forward and their monetary gifts are received. The collection taken at this liturgy is divided between the maintenance and mission of Trinity Episcopal Church and the charitable causes we support. We are grateful for your generous giving.

OFFERTORY ANTHEM  
Beati quorum via • C.V. Stanford  
(1852–1924)

Beati quorum via integra est: Qui ambulant in lege Domini.

Blessed are the undefiled in the way, who walk in the law of the Lord.

The people stand to sing the Presentation Hymn and remain standing through the Sanctus & Benedictus.
PRESENTATION HYMN   Sung by all.  As they offered gifts most rare • Dix • Hymnal 119, v. 3

As they offered gifts most rare at that manger rude and bare;
so may we with holy joy, pure and free from sin’s alloy,
all our costliest treasures bring, Christ! to thee, our heav’ly King.

THE GREAT THANKSGIVING – EUCHARISTIC PRAYER A   BCP, p. 361

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant adds a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS   Sung by all.  William Mathias • Hymnal S 128

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD’S PRAYER
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we
forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM  Sung by all  Christ our Passover  Gerald Near  Hymnal S 155

MINISTRATION OF COMMUNION

All are welcome to come to the altar. There is a place set here for you. Gluten-free wafers are available on request. Baptized Christians may receive Communion. Those not yet baptized may receive a blessing. The ushers will guide you forward.

COMMUNION MOTET  Here, O my Lord  Eleanor Daley  (b. 1955)

Here, O my Lord, I see thee face to face, here faith would touch and handle things unseen; here grasp with firmer hand the eternal grace, and all my weariness upon thee lean. Here would I feed upon the bread of God, here drink with thee the royal wine of heaven, here would I lay aside each earthly load, here taste afresh the calm of sin forgiven. I have no help, but thine, nor do I need another arm save thine to lean upon; it is enough, enough, my Lord, indeed, my strength is in thy might, thy might alone.

COMMUNION HYMN  Sung by all, seated  I come with joy  Land of Rest  Hymnal 304

SENDING FORTH OF THE EUCHARISTIC VISITORS

At the conclusion of communion, the Eucharistic Visitors go to the altar rail.

We send you out to share Communion this day.
May you carry the prayers of all of us as you take this sacrament of Christ's presence.
May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.
THE POSTCOMMUNION PRAYER  
*Said by all, standing.*  

Let us pray.

**Almighty and everliving God,** we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE EPIPHANY BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

RECESSIONAL HYMN

Go forth for God; go to the world in peace • *Litton* • *Hymnal* 347

THE DISMISSAL

*The people are sent forth, and then respond*  

Thanks be to God.

VOLUNTARY

Wir glauben all an einen Gott, BWV 680 • Bach

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THE ALTAR FLOWERS ARE GIVEN IN MEMORY OF

Dr. William D. and Sara N. James, Dr. William D. and Lillian D. James, Charles Perry and Sara B. Nair, C. Clark Laster, III, Rodney L. Armstrong

ASSISTING IN THE SERVICE

**PRESIDER & PREACHER:** The Rev. Roger Bowen  
**DEACON:** The Rev. Shirley Ruedy  
**ORGANIST & CHOirmaster:** Virginia Bolena  
**ALTAR CHAIR:** Emily Cochran  
**EUCHARISTIC MINISTERS:** Frank Babcock, Joe Fiechtl  
**ALTAR SERVER:** Elaine Boody  
**CRUCIFER:** Mackenzie Deitz  
**TORCH BEARERS:** Melina Fiechtl, Harri Wallace  
**CHOIR CROSS:** Adrienne Fiechtl  
**LECTOR:** Ellen Pentz  
**PRAYERS:** Lundy Pentz  
**HEAD USHER:** Tom Fechtel  
**USHERS:** Bob Boyle, Paul Bugas, Diane Fechtel  
**GREETER:** Kathy Schneiderman
**This Week at Trinity**

Several **AA groups** meet throughout the week, please contact our office at 540-886-9132 for details.

<table>
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<tr>
<th>SUNDAY</th>
<th>— February 16 —</th>
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| 7:45 AM | **Holy Eucharist – Rite I**  
*CHURCH* |
| 8:45 AM | **Holy Eucharist – Rite II**  
*CHURCH* |
| 10:00 AM | Bible Buzz  
*McCRACKEN HALL* |
| 11:00 AM | **Holy Eucharist – Rite II**  
*CHURCH* |

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<th>MONDAY</th>
<th>— February 17 —</th>
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<tr>
<td>Presidents Day - Office Closed</td>
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| 4:00 PM | Musikgarten  
*MUSIKGARTEN ROOM* |
| 6:30 PM | Mindfulness Meditation  
*FOSTER ROOM* |
| 7:15 PM | Vestry Meeting  
*GOOCH ROOM* |

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<tr>
<th>TUESDAY</th>
<th>— February 18 —</th>
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| 10:00 AM | Staff Meeting  
*RECTOR’S OFFICE* |
| 11:00 AM | Meals on Wheels Delivered  |
| 4:00 PM | Junior Choristers  
*VARIABLE* |
| 4:00 PM | Preparatory Choir  
*MUSIKGARTEN ROOM* |
| 4:45 PM | Senior Choristers  
*VARIABLE* |

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<tr>
<th>WEDNESDAY</th>
<th>— February 19 —</th>
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| 7:30 AM | Men’s Bible Study  
*FOSTER ROOM* |
| 11:00 AM | Women’s Bible Study  
*FOSTER ROOM* |
| 5:30 PM | Haiti Collaborative  
*MUSIKGARTEN ROOM* |
| 5:30 PM | Musikgarten  
*MUSIKGARTEN ROOM* |
| 5:45 PM | Daughters of the King Mtg  
*BRAXTON ROOM* |

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<tr>
<th>THURSDAY</th>
<th>— February 20 —</th>
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| 10:00 AM | Musikgarten  
*MUSIKGARTEN ROOM* |
| 2:00 PM | Memory Café  
*PARISH HOUSE* |
| 6:15 PM | **Evening Prayer**  
*ST. COLUMBA CHAPEL* |
| 7:00 PM | Trinity Adult Choir  
*CHOIR ROOM / CHURCH* |

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<th>FRIDAY</th>
<th>— February 21 —</th>
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| 9:30 AM | Altar Guild Setup  
*CHURCH* |

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<tr>
<th>SATURDAY</th>
<th>— February 22 —</th>
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| 7:45 AM | **Holy Eucharist – Rite I**  
*CHURCH* |
| 8:45 AM | **Holy Eucharist – Rite II**  
*CHURCH* |
| 10:00 AM | Sunday School / WKYUAN  
*PARISH HOUSE* |
| 11:00 AM | **Holy Eucharist – Rite II**  
*CHURCH* |
| 5:00 PM | Sensory Concert  
*CHURCH* |

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<tr>
<th>SUNDAY</th>
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| 7:45 AM | **Holy Eucharist – Rite I**  
*CHURCH* |
| 8:45 AM | **Holy Eucharist – Rite II**  
*CHURCH* |
| 10:00 AM | Sunday School / WKYUAN  
*PARISH HOUSE* |
| 11:00 AM | **Holy Eucharist – Rite II**  
*CHURCH* |

**VESTRY**

Sara James, **Senior Warden**  •  Erik Boody, **Junior Warden**  •  Lee Beam, **Treasurer**  •  Tom Fechtel, **Assistant Treasurer**  
•  Laurie Carrington, **Clerk**  
•  2020 Term: Frank Babcock  •  Katie Cathey  •  Sara James  •  Claudette Obenschain  
•  2021 Term: Tom Bell  •  Constance Harrington  •  Susanna Larner  •  Sally Mueller  •  2022 Term: Erik Boody  •  Richard L. M. Coleman  •  Tom Fechtel  •  Kristin Reichert

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**CLERGY**

The Rev. Denise Guinta, **Interim Rector**  
*interim@trinitystaunton.org*  
The Rev. John D. Lane, **Rector Emeritus**  
*jd lane08@gmail.com*  
The Rev. Shirley Ruedy, **Deacon**  
*rudyse@outlook.com*  
Office Phone: 886-9132  •  Website: [www.trinitystaunton.org](http://www.trinitystaunton.org)  
Address: P.O. Box 208  •  214 West Beverley Street

**STAFF**

Virginia Bolena, **Organist & Choirmaster**  
*music@trinitystaunton.org*  
Muffie Newell, **Formation**  
*formation@trinitystaunton.org*  
Deidre Jones, **Communications**  
*communications@trinitystaunton.org*  
Laurie Carrington, **Parish Admin.**  
*admin1746@trinitystaunton.org*  
Robert Richardson, **Sexton**
Children’s Corner: All children are welcome to use the Children’s Corner, in the back of the church, with children’s bulletins to color, books, activity bags, etc.

Nursery Care is available for children from birth to age 3 on the lower level of the Parish House from 8:30am - 12:30pm. A healthy snack is provided.

Happening TODAY
Come one, come all! Bible Buzz is an intergenerational event will take place on Sunday February 16 at 10am in McCracken Hall during the Sunday School hour. Join us for crafts, story and song. If you would like to help this month or in upcoming months please contact Crystal Fiechtl at (423)367-0570 or crystalfiechtl@gmail.com.

Happening this week
The office will be closed on Monday, February 17 in honor of Presidents Day.

The Memory Café will meet on Thursday, February 20th from 2-3:30pm in the Parish House. This social event is for anyone with memory changes and their caregiver. Questions call Carter Hannah 540-241-8735.

Trinity Church hosts a Memory Café each THIRD THURSDAY and we serve cookies to our guests and their caretakers. If you would be willing to bake cookies (or any hand held non sticky fun food) please contact Muffie Newell (formation@trinitystaunton.org or 540-886-9132) and she will put you on our 2020 calendar. We need about 3 dozen each month. Thank you so much.

Happening next Sunday
SACRA (Staunton Augusta Church Relief Agency) Collection Sunday: SACRA is a completely volunteer-operated agency which pools the outreach and relief funding of local churches to provide help to those in need within the local community.

Sensory Concert: Please join us on Sunday, February 23 at 5pm for a free sensory and family friendly concert of Mozart’s Gran Partita, performed by Caravanserai Music. Visit caravanserai-ensemble.com for more information.

Other Announcements
Pancake Supper: Mark Your Calendar for Tuesday, February 25th at 6pm in McCracken Hall. It’s time for the Pancake Supper! Trinity Middle and High school youth will prepare the pancake feast followed by the Burning of the Palms service out on the labyrinth officiated by The Rev. Denise Guinta. Questions, please email Muffie Newell formation@trinitystaunton.org.

The ECW will be collecting baby food throughout the Lenten season to donate to the Verona Food Pantry. The collection will begin with the Pancake Supper on February 25 and continue every Sunday,
culminating on Easter Sunday. Your contributions will be greatly appreciated by our neighbors in need. Contact Sally Mueller (290-4832) with any questions.

**Ash Wednesday Services:** February 26; Trinity - 10:30am and 7:30pm. Emmanuel - 7:00am and 12:30pm.

**Lenten Evensong:** On March 1 at 5pm, Senior Choristers will sing Evensong for the first Sunday of Lent with music by John Wood, Simon Lole, and David Hogan. Pizza dinner for all in attendance will follow.

**Lenten Program: “Serving with Love.”** Each program begins with a potluck supper. Please attach a description for those who have special dietary needs or fasting for Lent. After supper, we will introduce the speaker who will share how they “Serve with Love.” All are welcome!

- March 4 - Allen Chapel - Mandy’s Closet, a professional attire closet for young women
- March 11 - Trinity - Noon Lunch Program
- March 18 - Emmanuel - Prison Ministry at Augusta Correctional Center
- March 25 - Trinity - St. Salvator’s Chapel Choir from St. Andrew’s University in Scotland
- April 1 - Allen Chapel - Shenandoah Green, community environmental responsibility and awareness

**Women's Lenten Bible Study:** The Rev. Denise Guinta will be leading the Women’s Bible Study in Lent. Beginning March 4th and ending April 8th we will use the book *Do What You Have the Power to Do* by Helen Bruch Pearson to study six women in the New Testament and their encounters with Jesus. We will meet Wednesdays at 11am in the Foster Room. Please join us for discussion, prayer, and worship in each session. If you would like to peruse a copy of the book before signing up or to get a free copy ahead of time please see Denise or Muffie in the office. Hope to see you there!

**KYN Interfaith Program:** The next Know Your Neighbor program will be held at Temple House of Israel on Sunday, March 22 from 4-6:30 P.M. Mingling, set-up of dinner, and looking at exhibits will be from 4:00-4:30. Potluck dinner will be from 4:30-5:30. Program will be from 5:30-6:30. The program is entitled “Rituals of Departure – Death in our Religious Traditions.” There will be speakers from the Jewish, Muslim, Episcopal, and AME congregations, and a display table of exhibits.

**Save the date!** Celebrating Ourselves and Our Stories Women’s Conference at Trinity Church. **Keynoter:** Martha Bourlakas. **When:** 6:30-8:30pm on March 27th, 9am-4pm on March 28th. **Cost:** $30.00 for the weekend! **Open** to all Trinity women and friends. **For information** go to www.trinitystaunton.org, select Happenings and choose Women’s Conference.

**Rector Search Committee Members:** Sugie Battin, Paul Bugas, Judy Burtner, Rick Chittum, Richard L.M. Coleman (vestry member), Susanna Larner (vestry member), Oakley Pearson, Kristin Reichert (vestry member), Zeb Riley, Mary Schwaner, and Graham Tate.

**For a decade** Trinity has been part of a seven parish partnership with tiny St. Marc’s School in Cerca la Source, Haiti. Several of us have traveled there; and we pray for them each week. If you are interested in keeping up with the Virginia Haiti Collaborative and our mission trips, sign up to receive their monthly newsletter. Perhaps this is a Holy Spirit tap on your shoulder. Contact Deidre at the church office 540-886-9132 or communication@trinitystaunton.org.
Trinity has won first place in the Gypsy Hill Park 2019 Celebration of Lights, religious category. Many thanks to BJ Regi, Erik Boody, Robbie Lawson, and anyone else who helped make and install Trinity’s wonderful display!

**Trinity has two AED defibrillators.** One is placed near McCracken Hall, just outside the hallway entrance. The other is placed in the Sanctuary in the narthex area, above the fire extinguisher.