



Trinity Episcopal Church

Staunton, Virginia

Founded in 1746



THE FIRST SUNDAY IN LENT

The Holy Eucharist – Rite I

March 5, 2017 7:45 am

We are glad you chose to worship with us today and invite you to participate fully in our service.

In the Parish House

Restrooms are available in the Parish House building, to left of the church.

Visitor's Card

Please fill out a visitor's card (found in your pew) so we can get to know you better. You may hand it to an usher or put it in the offering plate.

Flow of Worship

The **WORD**, **SERMON**, **PRAYERS**, and **COMMUNION**.

Bold type are words we speak together.

Communion

Baptized Christians are welcome to receive communion and **ALL** are welcome to come forward for a blessing.

To receive the bread, hold your hands out together. To receive the wine, help the server by guiding the chalice.

God's grace sustains us as we strive to know, love and serve others in our daily lives.

Thank you for worshipping with us.

THE LITURGY

THE PENITENTIAL ORDER

THE COLLECT OF THE DAY, LESSONS, PSALM AND GOSPEL

THE SERMON

THE NICENE CREED

THE PRAYERS OF THE PEOPLE

EUCHARISTIC PRAYER I

THE LORD'S PRAYER

THE BREAKING OF THE BREAD

THE POSTCOMMUNION PRAYER

The Book of Common Prayer p 319

BCP p 319

see below

Paul Nancarrow

BCP p 326

BCP p 328

BCP p 333

BCP p 336

BCP p 337

BCP p 339

THE COLLECT OF THE DAY

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan; Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

Eating of the tree of the knowledge of good and evil • Genesis 2:15-17; 3:1-7

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

THE PSALM

Beati quorum • Psalm 32

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, " I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *

who must be fitted with bit and bridle, or else they will not stay near you."

- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.

THE SECOND LESSON

Death came through one; life comes through one • Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

THE GOSPEL

The temptation of Jesus in the wilderness for forty days • Matthew 4:1-11

After Jesus was baptized, he was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

THE PRAYERS OF THE PEOPLE

We pray for those among us who are sick or have other needs.

Jeannie Lee*, **Sally Lovejoy***, **Preston Mayson***, **Peter Meyers**, **Hugh Mitchell**, **Al Morkunas**, **Daphne Myhre**, **Brooklyn McKinsey Peters**, **Susan Rehfield***, **Tanner Rosebrook**, **Dan Schmidt**,

Carolyn Sellers*, Kim Shelton, John Shuster*, Jackie Sprouse*, Nancy Stuart*, April Temple*, Sally Huggins Toner, Kathleen Tosco, Donna Vazquez, Brooks Wheary, Bobby Wilfong

SENDING FORTH OF THE EUCHARISTIC VISITORS

At the conclusion of communion, the Eucharistic Visitors go to the altar rail.

We send you out to share Communion this day.

May you carry the prayers of all of us as you take this sacrament of Christ's presence.

May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

This Week at Trinity

Noon Lunch is served M-F at 11:30 in McCracken Hall unless otherwise noted

SUNDAY		— March 5 —	WEDNESDAY		— March 8 —
7:45 AM	Holy Eucharist – Rite I	CHURCH	7:30 AM	Men’s Bible Study	FOSTER ROOM
8:45 AM	Holy Eucharist – Rite II	CHURCH	11:00 AM	Women’s Bible Study	FOSTER ROOM
10:00 AM	Sunday School	PARISH HOUSE	6:00 PM	Lenten Program	ALLEN CHAPEL A.M.E. CHURCH
11:00 AM	Holy Eucharist – Rite II	CHURCH	7:00 PM	EfM Grads	FOSTER ROOM
5:00 PM	Concert & Choral Evensong	CHURCH			
MONDAY		— March 6 —	THURSDAY		— March 9 —
6:00 PM	AA Meeting	GOOCH ROOM	6:00 PM	Evening Prayer	CHURCH
6:30 PM	Mindfulness Meditation	FOSTER ROOM	7:00 PM	Trinity Choir Rehearsal	CHURCH
7:00 PM	AA Meeting extension	GOOCH ROOM			
TUESDAY		— March 7 —	FRIDAY		— March 10 —
9:00 AM	Morning Prayer	SAINT COLUMBA CHAPEL	6:00 PM	AA Meditation Group	FOSTER ROOM
10:00 AM	Staff Meeting	RECTOR’S OFFICE	7:30 PM	Contra Dance	MCCRACKEN HALL
12:00 PM	Bulletin Announcements Due		7:30 PM	AA Meeting	GOOCH ROOM
4:00 PM	Children’s Choir Rehearsal	CHOIR ROOM	SATURDAY		— March 11 —
4:45 PM	Boys & Girls Choir Rehearsal	CHOIR ROOM	9:00 AM	Altar Guild setup	CHURCH
6:00 PM	Spaghetti Supper	MCCRACKEN HALL	SUNDAY		— March 12 —
7:00 PM	Taizé Service	SAINT COLUMBA CHAPEL	Daylight Savings Time Begins		
7:30 PM	AA Meeting	GOOCH ROOM	TIME Sunday		
			7:45 AM	Holy Eucharist – Rite I	CHURCH
			8:45 AM	Holy Eucharist – Rite II	CHURCH
			10:00 AM	Sunday School	PARISH HOUSE
			11:00 AM	Holy Eucharist – Rite I	CHURCH

The ALTAR FLOWERS are given in memory of
Fannie Bolling Gay Catlett

The Rev. Paul Nancarrow, **PRESIDER & PREACHER**
Mary Timberlake, **ALTAR CHAIR** • Katie Cathey, Sally Mueller, **EUCHARISTIC MINISTERS**
Ted Cathey, **LECTOR** • Tom Bell, **USHER** • Doris Goode, **GREETER**